

RELEASE OF MORTGAGE

92983333

DEPT. OF RECORDINGS 497.00
15011 TRAM 5024 12/30/92 1143400
#5534 2 * 272-2323333
COOK COUNTY RECORDER

Loan No. 02-64368-02

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago, FORMERLY KNOWN AS CRAGIN FEDERAL

SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto **JAMES SCOTT AND PATRICIA SCOTT, HUSBAND AND WIFE**

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 886121087 **ALSO, ASSIGNMENT OF RIGHTS RECORDED AS DOCUMENT NUMBER 88612109** to the premises therein described to wit:

PARCEL 1: THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90 DEGREES TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 129.42 FEET NORTH THE SOUTHEAST CORNER OF SAID LOT), IN SECTION 3, WOODHURSTFIELD UNIT 10, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING ON THE WEST LINE OF SAID LOT 18254 AT A POINT 870.51 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 18254; THENCE EAST 125.65 FEET, TO THE POINT OF BEGINNING OF THE PARCEL HEREON DESCRIBED; (FOR THE PURPOSE OF DESCRIBING THIS PARCEL WEST LINE OF SAID LOT 18254 IS TAKEN AS "NORTH AND SOUTH") THENCE NORTH 51.60 FEET; THENCE EAST 40.00 FEET; THENCE SOUTH 1.03 FEET; THENCE WEST 0.00 FEET; THENCE SOUTH 50.00 FEET; THENCE WEST 43.00 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24380423, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 1077 Dickens Way, Schaumburg, IL 60193
PERMANENT INDEX #07-27-302-020

Attest:

[Signature]
Assistant Secretary

By:

[Signature]
Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of *Cragin Federal Bank for Savings of Chicago* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this _____ day and year first above written

NOTARIAL SEAL
BARBARA L. STALLONE
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 09/10/93

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
RICHARD J. JAHNIS

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. _____

Mail to: _____

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED**

[Handwritten Signature]

513070970

UNOFFICIAL COPY

2011-01-14

Property of Cook County Clerk's Office

1-14-11 9:05 AM

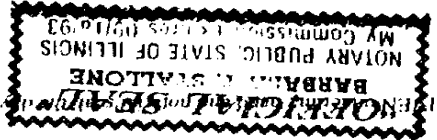


UNOFFICIAL COPY

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS
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OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Recorder's Box No. _____
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639
RECEIVED J. JAMES
THIS INSTRUMENT WAS PREPARED BY



NOTARIAL SEALS
I, the undersigned, a Notary Public in and for said County in the State of Illinois, do hereby certify that the persons whose names
are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of
Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said
instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto
pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and
deed of said corporation for the uses and purposes therein set forth.

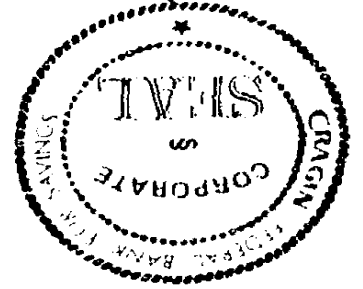
By: *[Signature]*
Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } 55

Assistant Vice President

Cragin Federal Bank for Savings of Chicago

IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for
Savings of Chicago hath hereunto caused its corporate seal to be affixed,
and these presents to be signed by its Assistant Vice President, and attested to by its
Assistant Secretary this 5th day of AUGUST 19 92



513870970

DEPT-01 ALCOHOLICS
TEL: 784-4000 12/30/92 11:52 AM
FAX: 784-4000 12/30/92 11:52 AM
M-72-993333

92983333

RELEASE OF MORTGAGE

Cragin
FEDERAL BANK

Loan No. 02-463BH-02

UNOFFICIAL COPY



Property of Cook County Clerk's Office

11/11/2015