

# UNOFFICIAL COPY

92984514

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 252971-S

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Renise, Convey, Release and Quit-Claim unto NOBLE A. DANIEL AND USHA O. DANIEL, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 88213413, to the premises therein described to-wit:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION) DEPT-01 RECORDINGS #23.50  
11:0011 TRAN 5043 12/30/93 15:10:00  
\*7031 \* -92-984514  
COOK COUNTY RECORDER

Property Address: 2406-6 ALGONQUIN, ROLLING MEADOWS, ILLINOIS 60008  
Permanent Index No: 02081060241243

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this November 15, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]* Loan Servicing Officer By *[Signature]* Loan Servicing Officer

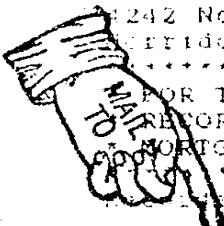
STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JAMES DOLAN / JOAN COSTELLO  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
1242 North Harlem Avenue  
Bridgeway, Illinois 60634

*[Signature]*  
"OFFICIAL SEAL"  
JAMES M. DOLAN  
Notary Public, State of Illinois  
My Commission Expires 12/20/94



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_

Mail to:  
NOBLE DANIEL  
2406 ALGONQUIN ROAD - UNIT 6  
ROLLING MEADOWS, ILLINOIS 60008

RE054 003 662

23.30

4/30/96 cas

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UNIT NUMBER 2406-6 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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RECORDS SECTION  
MAILED IN SERIAL  
APR 11 1994  
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