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LFMC.G07MTG
SR55B.10/92
Batch: October 15, 1992

My Commission Expires: June 6, 1993
Commissioned in Milwaukee County, Wisconsin

Judith A. Barry
NOTARY PUBLIC

The foregoing instrument was acknowledged before me on October 30, 1992, by WILLIAM R. BUERGE, Asst. Vice President and VINITIA J. STRONG-MCDONALD, Assistant Secretary of Fleet Mortgage Corp. (f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

WITNESS MELINDA GREEN

WITNESS LAURA COHEN

Dated: October 30, 1992

Property Address: 233 CHERRYWOOD, PALATINE, IL 60067

PIN NO: 02-10-216-006

PARCEL 1: LOT 107 IN CHERRY BROOK VILLAGE UNIT 2, BEING A PLANNED UNIT DEVELOPMENT IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT OF PLANNED UNIT DEVELOPMENT RECORDED ON APRIL 19, 1984 AS DOCUMENT NO. 27052210, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER AND THROUGH PARCELS 304 THROUGH 310, BOTH INCLUSIVE, IN CHERRY BROOK VILLAGE UNIT 2, APURTENANT TO PARCEL 1, AS SET FORTH IN THE CHERRY BROOK VILLAGE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED APRIL 19, 1984, AS DOCUMENT NO. 27052209 AND AS AMENDED DOCUMENT NO. 27211432.

Property Legally Described As:

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

The undersigned certified that it is the present owner of a mortgage executed by MARY C. MURPHY, A SPINSTER to DRAPER AND KRAMER INCORPORATED on May 22, 1990 and recorded on June 1, 1990 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 90257452.

SATISFACTION/DISCHARGE OF MORTGAGE

AFTER RECORDING, FORWARD TO:

FLEET MORTGAGE CORP.
P.O. Box 303
Milwaukee, WI 53201

PREPARED BY:

FMC #: 897739-0
NAME: MURPHY, MARY C
P/O DATE: September 1, 1992



92984517

DEPT-03 RECORDINGS
140011 TEAM 048 12:30/92 15:12:00
430874 *92-984517
COOK COUNTY RECORDER

42984517

4123829 bma



FLEET MORTGAGE CORP.
F/K/A MORTGAGE ASSOCIATES, INC.

BY: WILLIAM R. BUERGE, Asst. Vice President

BY: VINITIA J. STRONG-MCDONALD, Assistant Secretary

Secretary
VINITIA J. STRONG-MCDONALD, Assistant

33

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office

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