

U132625

KNOW ALL MEN BY THESE PRESENTS, THAT THE

American General Finance
7155 W. BELMONT
CHICAGO IL 60634

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Revoke, Convey, Release and Quit-Claim unto

MICHAEL J. BARTUCCI, A SINGLE PERSON

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mort-

gage deed bearing date the 06th day of FEBRUARY A.D., 1991,

and recorded in the Recorder's Office of COOK County, in the State of Illinois,

in Book _____ of Records on page _____, as Document No. 91061347, to the premises therein described,

situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said JEFFREY J. PAETH

hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him

duly acting for said corporation this 27th day of NOVEMBER

1992.

By *Jeffrey J. Paeth* Attorney-in-Fact

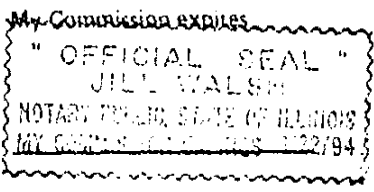
State of Illinois)
) ss.
COOK County)

DEPT-91 RECORDINGS #23 50
T#0011 TRAN 5049 12/30/92 15:18:00
#7112 * -92-984551
COOK COUNTY RECORDER

I, JILL WALSH in and for said County in the State aforesaid, DO HEREBY

CERTIFY That JEFFREY J. PAETH personally known to me to be the Attorney-in-fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 27th day of NOVEMBER, 1992



Jill Walsh Notary Public

This instrument prepared by CHRISTINE HERR (Name)

of AMERICAN GENERAL FINANCE 7155 W. BELMONT CHICAGO IL 60634 Illinois. (Address)

92984551

23

UNOFFICIAL COPY

AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME _____

ADDRESS _____

CITY _____

DATE _____ INITIALS _____

DOCUMENT No. _____

RELEASE DEED
BY CORPORATION

FROM



TO

ANTHONY CASERTA
5858 W. ROOSEVELT RD
CHICAGO, ILL 60630

32984551

LEGAL DESCRIPTION:

UNIT NUMBER 307 IN YORKSHIRE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF BLOCK 5 IN DUNLOP'S ADDITION TO OAK PARK IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE TRIANGULAR PIECE OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID ABOVE DESCRIBED LAND; THENCE RUNNING EASTERLY ALONG THE EASTERLY LINE OF DES PLAINES AVENUE 26 FEET; THENCE RUNNING AT RIGHT ANGLES FROM SAID LINE IN A SOUTHEASTERLY DIRECTION ABOUT 48 FEET TO THE SOUTH LINE OF SAID ABOVE DESCRIBED LINE; THENCE RUNNING WEST ALONG SAID SOUTH LINE OF SAID LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 226784444 AS AMENDED FROM TIME TO TIME, ALONG WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

850 S. DES PLAINES
Forest Pk Il 60130
15-13-303-053-1023