

UNOFFICIAL COPY

COMMITMENT #

LOAN NO. 50-514083-5

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

92984159

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
FIRST NATIONAL EQUITY CORPORATION

4700 W. 95TH
OAK LAWN, IL 60453

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of
made and executed by

FERRY MYERS AND JODY MYERS, HUSBAND AND WIFE

12/23/92

92984158

to FIRST NATIONAL EQUITY CORPORATION,
which said Mortgage or Deed of Trust was recorded on _____ as Reception No. _____
in book No. _____ at Page _____ in the office of the County Clerk and Recorded of COOK
County, and which Mortgage or Deed of Trust covers property described as:
LOT 103 IN THE TERRACE MCKEY AND POAGUE'S ADDITION TO EVANSTON BEING A
SUBDIVISION OF ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF)
IN THE EAST 1/2 SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33 AND
THE EAST 200 FEET OF LOT 3 IN WITTBOLD'S SUBDIVISION OF THE SOUTH 47
FEET OF LOTS 5 AND 8 AND PART OF LOT 7 EAST OF THE WEST 247.50 FEET
THEREOF OF COUNTY CLERK DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP
42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. PIN #05-33-418-029.

PROPERTY ADDRESS: 3017 PARK PLACE
EVANSTON, IL 60201

LOAN AMOUNT: \$ 183,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 25 day of December, 1992

Signed, sealed, and delivered in the presence of:

By: Daniel Chyuda
Witness- _____

By: Toney Loran
Witness- _____

By: _____

ACKNOWLEDGEMENT

STATE OF Illinois
COUNTY OF Cook

(Corporate Seal)

On this 22 day of December, 1992, before me, the undersigned Notary Public personally appeared
and who acknowledged himself/herself to be
and who acknowledged himself/herself to be
and who acknowledged himself/herself to be

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

OFFICIAL SEAL
ELIZABETH O'NEIL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES DEC. 20, 1996
Notary Address:

Elizabeth O'Neil 12/20/96
NOTARY-PUBLIC MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: _____

MFCD9158 - 2/92

50-514083-5

E 013 23 72

Equity Title
415 N. LaSalle / Suite 402
Chicago, IL 60610

92984159

RECORDINGS \$23.50
TRAN 12/30/92 15:26:00
#-92-984159
COOK COUNTY RECORDER

[Handwritten signature]

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STATE OF ILLINOIS

DEPARTMENT OF REVENUE

OFFICE OF THE COMPTROLLER
100 SOUTH WASHINGTON
SPRINGFIELD, ILLINOIS 62762

00118050

COURT REPORTER BOARD OF PROFESSIONAL REGULATION

PROFESSIONAL REGULATION BOARD
100 SOUTH WASHINGTON
SPRINGFIELD, ILLINOIS 62762

STATE OF ILLINOIS
DEPARTMENT OF REVENUE
OFFICE OF THE COMPTROLLER
100 SOUTH WASHINGTON
SPRINGFIELD, ILLINOIS 62762

Property of Cook County Clerk's Office

00118050

00118050

9258-1159

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