

UNOFFICIAL COPY

92984235

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 682/2527201/(WRASSE)

WHEN RECORDED MAIL TO:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

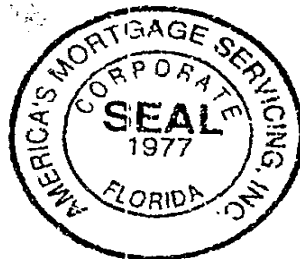
Mortgagor: NEIL J. WRASSE AND SUSAN M. WRASSE, HIS WIFE  
Mortgagee: UNITED SAVINGS OF AMERICA  
Loan Amount: \$3,000.00  
Date Of Mortgage: 12-31-87  
Date Of Recording: 01-05-88  
Pin Number: 24-09-135-010/24-09-135-011  
Prop Addr: 9833 SOUTH MINICK, OAK LAWN, IL 60453  
Doc/Instrument #: 88004517  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS 625.00  
170011 TRAN 5022 10/20/92 13:42:00  
682984235 \* -92-984235  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 14, 1992.

FEDERAL HOME LOAN MORTGAGE CORPORATION  
BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S  
MORTGAGE SERVICING, INC. FKA FIRST FAMILY  
MORTGAGE CORPORATION OF FLORIDA  
RECORDED BK.....PG.....INSTR. 606#87331082



CHRISTOPHER T. SMITH  
VICE PRESIDENT

SHARON O. COVEY  
ASSISTANT SECRETARY

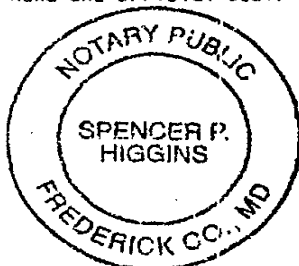
STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

92984235

On this NOVEMBER 14, 1992, before me, the undersigned, a Notary Public in said State, personally appeared CHRISTOPHER T. SMITH and SHARON O. COVEY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



SPENCER P. HIGGINS  
NOTARY PUBLIC

My Comm. Exps.  
May 31, 1996

23.00



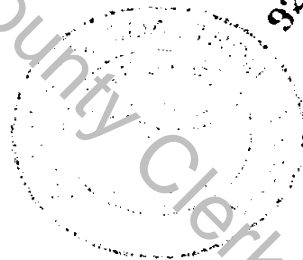
# UNOFFICIAL COPY

RELEASE

BURANORIO CRA AUTONABITAS DEAKER DEAD FROM

**LOT 29 AND 30 IN BLOCK 38 IN MINNICK'S OAK LAWN SUBDIVISION BEING A SUBDIVISION OF THE NORTH WEST 1/4 AND WEST 20 ACRES OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF), IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office



GREATER ILLINOIS  
TITLE COMPANY  
BOX 116

# \_\_\_\_\_



any other information  
over 10 days