

UNOFFICIAL COPY

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STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **682/2616980/(COCHRANE)**

WHEN RECORDED MAIL TO:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **WILLIAM B. COCHRANE, BACHELOR AND KIMBERLY A. PICHE,**
SINGLE, NEVER MARRIED

Mortgagee: **GOP MAN MARKETING SYSTEMS, INC. D.B.A., GMS MORTGAGE CENTER**

Loan Amount: **70,667.00**

Date Of Mortgage: **06-15-90**

Date Of Recording: **06-27-90**

Pin Number: **15-34-127-007 008**

Prop Addr: **9535 JEFFERSON, BROOKFIELD, IL 60513**

Doc/Instrument #: **90306599**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

SEPT-01 RECORDINGS 423.00
T#0011 TRAN 5033 12/30/92 13:51:00
#6833 # 682-2616980-277
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 9, 1992



**A MORTGAGE COMPANY,
FKA CENTURY MORTGAGE COMPANY, INC. AND
AMERICA'S MORTGAGE COMPANY**

Harriett Fishman
**HARRIETT FISHMAN
VICE PRESIDENT**

Jane Eyer
**JANE EYLER
ASSISTANT SECRETARY**

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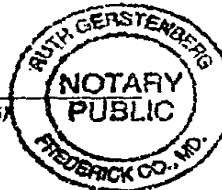
STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this NOVEMBER 9, 1992, before me, the undersigned, a Notary Public in said State, personally appeared HARRIETT FISHMAN and JANE EYLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of A MORTGAGE COMPANY

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Ruth Gerstenberg
**RUTH GERSTENBERG (COMMISSION EXP. 05/01/95)
NOTARY PUBLIC**



NOTARILY RELEASED
WITNESS
OF 2001

23.00



UNOFFICIAL COPY

7/24/2011

RECORDED
INDEXED
COOK COUNTY CLERK'S OFFICE

BRANDON L. GARDNER, TRUSTEE

LOT 18 AND THE EAST HALF (1/2) OF LOT 19 IN BLOCK 54 IN S. E. GROSS' SECOND ADDITION TO CROSSDALE BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTH HALF (1/2) OF THE NORTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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GREATER ILLINOIS
TITLE COMPANY
BOX 116

\$ _____