UNOFFICIAL COPY

Release of Mortgage

DEPT-01 RECORDINGS 740011 TRAN 5033 12/30/92 14:17:00 +8933 + *-92-984375

COOK COUNTY RECORDER

92984375

KNOW ALL MEN BY THESE PRESENTS, That the undersigned TCF Mortgage Corporation of the County of Mennepin, State of Minnesota the party secured in and by a certain Mortgage executed by DIANE L. SCHULTZ, AN UNMARRIED WOMAN; LORIN LAZER, A BACHELOR dated (UNE 24, 1991 and Recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, Page, or Micro Film Number 91331978, do hereby acknowledge receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said document or said record thereof.

SEE ATTACHED

92384075

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, we have hereunto set our hand and seal this 4 day of September, 1992.

TCF Mortgage Corporation

STATE OF MINNESOTA

COUNTY OF HENNEPIN

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY, THAT Faye Erickson, Assistant Vice President, and Debra A. Hanson, Assistant Vice President, personally known to me to be the same persons whose names subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal) this 4 day September,

THIS INSTRUMENT WAS DRAFTED BY

TCF Mortgage Corporation 801 Marquette Av. S. Minneapolis, MN 55402

MOTARY PUBLIC-MINNESOT HENNEPIN COUNTY

581063449MT 🟰

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Palease of Moregage

TOTAL PRINCE

PARCEL 1:
UNIT 2-47-4 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN TAHOE VILLAGE
SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9,
TOWNSHIP 42 FOFTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN
(HEREINAFTER RECERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS
EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL
BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND
KNOWN AS TRUST NUMBER 42930 RECORDED IN THE OFFICE OF THE RECORDER
OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22270823 AS AMENDED
FROM TIME TO TIME; TOGESHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROFERTY AND
SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN
SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT
1 IN TAHOE VILLAGE UNIT 2C, FOR INGRESS AND EGRESS IN COOK COUNTY,
ILLINOIS.

496 (Am) Creek Dr.

PIN: 03-09-308-096-1369 WHEELTHE THE 60090

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