		97025300
•		
RELEASE OF MORTGAGE	Y CO IPCHATION	APILLUPY

**********		~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	ME MILLIAM TA	100 0 300 1 F4 F0
LINUS RICHAL	LLINGUAL	CAVIRITSC BARIE	THE THE VENUE IN	4. 1 4.1 4.1
LIIAMIACINE	7 6 2 6 1 7 7 6	. SAVINGS BANK	OF OLDER	1. 1 (-1-13)

ARY E. JOHNSON HIS WIFE		CHARLES A. JOHNSON. J	, 1/
MARINE TO SELECTION OF THE SECOND OF THE SEC			
f the County of Cook		he right, title, interest, claim o	
		gage deed bearing date the Kin the Recorder's office of Co	
,		nn the hecorder's office of to	
		na na nambaraka ka ka kakakaka i Barbacceonjorak ka kakakakaka i	1)
	=	I HINNIN & X X X X X X X X X X X X X X X X X X	·
- 1	ituated in the County of Coo		
LOT FIVE-(5) LOT SIX-	(6) IN BLOCK TWO (2), IN	CRYER'S TORRENCE AVENUE	
ADDITION, BEING A SUB	DIVISION OF THE NORTH ON	E HALF (1/2) OF THE SOUT	H ONE
HALF (1/2) OF THE EAST	T ONE HALF (1/2) OF THE ORTH RANGE 14 FAST OF	SOUTH EAST QUARTER (1/4) THE THIRD PRINCIPAL MERI	OF DIAN
32071011 72, 1011 30 11	, , , , , , , , , , , , , , , , , , ,	The Tyring Transaction That	
Cy_	•		·
			,
DEDMANDAT INDEX MUMBER	2 2 422 005 0000		166
PERMANENT INDEX NUMBER	29-12-422-005-0000	92985	AGO.
e de la companya de		• • • • • • • • • • • • • • • • • • • •	
•	0-		
	0/		
PROPERTY COMMONLY KNOW	NN AS 1461 MEMORIAL DRIV	DEPT-11	
	CALUMET CIT(, IL.	60409 - 140000 TRAIN 7	691 12/30/92 14:5
•	$\mathcal{O}_{i}$		-9298546
A second of the		COOK COUNTY	RECORDER
		7×.	
INANCIAL FEDERAL SAVIN		orporate seal to be affixed, a	nd to be signed
	by its <u>Vice Presiden</u>		
		y Its <u>V.ca Eresident</u>	• !!
	37/ 1 1 M	day of February A.D	14
	By: Dranger	talla vict	<u></u>
	Attost:	Mail velous ( Vice	E PARTICIPAL X
TATE OF ILLINOIS		4/5	
SS.			'n
	ond E. Wentler	a Notary Public I	nand Ingesid County
tate aforesald, DO HEREBY CE			illy known to me to be 🦼
nielo batho <u>Vice President</u>		GS BANK, and Karl W. Krout corporation whose names are subscr	. 12
/ / · · ·	y in person and severally acknowledg	·	President
		cxatery, they signed and delivered the	
S DOCUMENT PREPARED BY:	writing as Vice	President and Vice President	Secretary is aid
E. Wentler		rporate seal of said corporation to b	. 18
ANCIAL FEDERAL SAVINGS BANK	· · · · · · · · · · · · · · · · · · ·	e Board of Directors of said corporatio I voluntary act and deed of said corpor	11
401 N. Larkin oliet, Il. 60435	and purposes therein set forth.	a voluntary act and dood of said corpor	ation to the costs
······	•	d notarial seal, this <u>5th</u>	day
" OFFICIAL SEAL "   RAYMOND E. WENTLER	or February		A.D. 19 90
NOTARY PUBLIC, STATE OF ILLINOIS	Sa. mar.	uf E. allenter	11
MY COMMISSION EXPIRES 7/11/92	yayan		NOTARY PUBLIC
	-		الاستنسان الرام المراس
	REGISTERED		0/5

ō

8/2/53771

INTERCOULTY TITLE CO. OF ILLINOIS
129 WEST MADISON
CHICAGO, ILLINOIS 60592 80X 97

Property of Cook County Clark's Office

Release of Mortgage

YO8

Tagging s.

32382448

# UNOFFICIAL COPY

### AFFIDAVIT OF NOTIFICATION

### OF RELEASE OF LIEN OR MORTGAGE

I, James of Shall, being first duly swor (Name and Title)
upon onth, states:
1. That notification was given to timberto kivers, at
HU ( MO MOMA / A) who are the owners of record
on Certificate No. 1506808 , that a release of
document number 35/3865 was presented for
filing on (Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.
1. He Mer Sie declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true
correct, and complete.  Affi/ant
Subscribed and sworn to before me by the said this Journal of Markett.  19 77.
Notary Public  Notary

## **UNOFFICIAL COPY**

Property of Coot County Clark's Office