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CERTIFICATION OF CONDITION OF TITLE

92985495

Certificate Number: 1434616

Examiner: _____

Date: December 13, 1991

R-12-111

265214-91 Subject to General Taxes levied in the year 1991.

4018381 Affidavit by Stanley J. Herman and Judith H. Herman,
as to the loss of Owners Duplicate Certificate of
Title Number 1434616. (Legal description attached)
Dec. 13, 1991

4018382 Mortgage from Stanley J. Herman and Judith A. Herman,
to Suburban National Bank of Palatine, to secure note
in the sum of \$30,000.00, payable as therein stated.
For particulars see Document. (Legal description
attached)
Dec. 13, 1991

92985495

DEPT-11 \$25.00
T#8808 TRAN 7707 12/30/92 15:13:00
#7922 # 92-985495
COOK COUNTY RECORDER

SAM



02-35-100-102

BOX 169

25.00

DF

RECORDED DOC. # _____

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Property of Cook County Clerk's Office

9288888888

APPLICATION NO. 3317
DOCUMENT NO. 3443035
JUL 16 1935

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VOLUME 2842 PAGE 29
CERTIFICATE NO. 92985495
OWNER STANLEY J. HERMAN, ET UX.

CERTIFICATE OF TITLE

92985495

12-13-91
SAM

Date Of First Registration

MARCH TWENTY NINTH (29th), 1943
TRANSFERRED FROM 1430614
CERTIFICATE NO.

STATE OF ILLINOIS }
COOK COUNTY }

I Harry "Bus" Yourell Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

STANLEY J. HERMAN AND JUDITH A. HERMAN
(Married to each other)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the VILLAGE OF PALATINE County of COOK and State of ILLINOIS

ARE the owners of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

That part of LOT FIFTY THREE, described as follows: Beginning at the Southwest corner of said Lot 53; thence North along the line of said Lot, 50.0 feet; thence South 89 degrees 30 minutes 00 seconds East along the line of said Lot, 66.0 feet to a West line of said Lot 53; thence North along a West line of said Lot, 135.0 feet to a point which is 185.0 feet North of the South line of said Lot 53; thence East at right angles to the West line of said lot, 76.0 feet; thence South and East along a curved line, convex to the South and having a radius of 37.50 feet, a distance of 94.79 feet, arc measure, to a point of tangent, the chord of said curved line bearing South 87 degrees 37 minutes 43 seconds East, 124.12 feet, the East and West lines of said lot being parallel and having an assumed bearing of North-South; thence North 62 degrees 31 minutes 32 seconds East, 50.21 feet; thence South along a line parallel to the East line of said Lot to a point on the South line thereof which is 266.0 feet East of the Southwest Corner of said Lot; thence North 89 degrees 30 minutes 00 seconds West along the South line of said Lot 33, 266.0 feet to the Southwest corner thereof and the place of beginning.------(33)

All in Plum Grove Woodlands, being a Subdivision of part of the Northwest Quarter (N) and part of the West Half (W) of the Southwest Quarter (S) of Section 35, Township 42 North, Range 10, East of the Third Principal Meridian.

R DEPT-11 \$25.00
T#8888 TRON 7/07 12/30/92 15 43:00
#7922 # 36-52-985495
COOK COUNTY RECORDER IDENTIFIED

IDENTIFIED No.
Registrar of Terrors Titles
CAROL MOSELEY BRAUN
Santorio

Subject to the Estates, Easements, Incumbrances and Charges the following memorials page of this Certificate.

Witness My hand and Official Seal

this SIXTEENTH (16th) day of JULY A. D. 1935

7/16/35 HO

Harry Bus Yourell
Registrar of Titles, Cook County, Illinois.

92985495

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MEMORIALS

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO. NATURE AND TERMS OF DOCUMENT DATE OF DOCUMENT DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR SIGNATURE OF REGISTRAR

265214-85 General Taxes for the year 1984, 1st installment paid, 2nd installment not paid. Subject to General Taxes levied in the year 1985. Restrictions as to location and type of construction of Water Wells and Sewage Disposal Systems, as shown on Plat Document Number 1007112. For particulars see Document. Restrictions as to use and cost of buildings to be erected on foregoing premises and as to use of said premises, as shown in Deed Document Number 1266258. For particulars see Document. Grant of Easement for Public Utilities, Sanitary sewer and Drainage also for ingress and egress over part of foregoing premises and other property, more particularly described herein, under terms, conditions, covenants and agreements herein contained. For particulars see Document.

In Triplicate

1941195 Sept. 3, 1960 Sept. 20, 1960 1:27 PM

In Duplicate

2155749 May 13, 1964 June 12, 1964 11:54 AM

Grant contained in Deeds registered at Document Nos. 2943340 and 2927789, of a Non-Exclusive Easement for ingress and egress over part of foregoing premises and other property, more particularly described herein. For particulars see Document.

3443051 July 2, 1985 July 16, 1985 11:02 AM

BOOK OF INSTRUMENT	DOCUMENT NUMBER	DATE OF PUBLIC SALE	
ALMTG	3668615	11 19 87	PM

265214-87 Subject to General Taxes levied in the year 1987. Assignment from Residential Financial Corp, a Corporation of New Jersey, to Atlantic Financial Federal, of Pa., of Mortgage and Note registered as Document No. 3443051. For particulars see Document. (Legal description attached).

In Duplicate

3663613 Mar. 13, 1987 Nov. 19, 1987 1:33 PM

Mortgagee's Duplicate Certificate 708268 issued 11/19/87 on Mortgage 3443051.

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O/L, W/L	14018381-82	12-13-91	
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County Clerk's Office

JH

10083495

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