

RELEASE SHALL BE FILED WITH THE OFFICE OF THE

This Deed of Release Witnesseth, That

Delaware

87047111

(orig)

Hermandes

06 61

for value received,

the β phase of the polymer. The β phase is the more ordered phase and is characterized by a higher density and a higher melting point than the α phase. The β phase is the more stable phase and is the one that is most commonly observed in nature. The α phase is the less ordered phase and is characterized by a lower density and a lower melting point than the β phase. The α phase is the less stable phase and is the one that is most commonly observed in nature.

Other Page

COOK COUNTY RECORDER

16934 # 第一二一三五五五五

TH0000 TRAN 7.15 12/30/92 15:41:40

COMMERCIAL CREDIT LOANS INC.

Vice President

~~COMMERCIAL CREDIT LOANS INC.~~

of Directors, and said

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

UNOFFICIAL COPY

UNOFFICIAL COPY

UNOFFICIAL COPY

UNOFFICIAL COPY

708-882-4188
Schaumburg, IL 60195
416 W. Higgins Rd.
Schaumburg Commercial Credit

Return to

92988651

AKA 4555 N. KIMBALL, 1E
CHICAGO, IL 60625

PIN 13-11-420-036-1002

UNIT 1E AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED LAND
(HEREINAFTER REFERRED TO AS "PARCEL"): LOT 39 (EXCEPT THE SOUTH 5.00
FEET THEREOF) IN BLOCK 73 IN NORTH WEST LAND ASSOCIATION'S SUBDIVISION
OF THE WEST ½ OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 26 IN
JACKSON'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCKS 1
AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S
SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ IN SECTION 14,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM
MADE BY CASSELL NATIONAL BANK AS TRUSTEE UNDER TRUST NOS. 21472 AND
21473, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS,
AS DOCUMENT 22248752 TOGETHER WITH AN UNDIVIDED 25% INTEREST IN SAID
PARCEL (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL
THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND
SURVEY) IN COOK COUNTY, ILLINOIS.