

RELEASE OF MORTGAGE OF TRUST DEED
BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$29.50
T#2322 TRAN 3448 12/30/92 15:06:00
92985282
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That 92985282
FIRST NATIONAL BANK OF NORTHBROOK

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage & modification hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and OUP CLAIM unto national banking association, as Trustee under Trust Agreement dated 3-27-84 and known as First National Bank of Northbrook Tr.#245

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever modification it may have acquired in, through or by a certain mortgage & 15th bearing date the 15th day of April, 1991 & 92, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 92351054 of records, on page 91277924 & 5 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION RIDER ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-14-200-125
Address(es) of premises: 5 Old Hunt Rd., Northbrook IL 60062

Witness hand and seal _____, this 25th day of November, 1992

Marti K. Manja (SEAL)
Asst. Vice President
John Hunt (SEAL)
Cl. Loan Officer

This instrument was prepared by FIRST NATIONAL BANK OF NORTHBROOK
1300 MEADOW ROAD
NORTHBROOK, ILLINOIS 60062

FIRST AMERICAN TITLE Co. 22 W 55 St

92985282

Handwritten signature/initials

92985282

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

Mr. & Mrs. Lee Hague
5 Oakmont Road
Winthrop, MA



GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

" OFFICIAL SEAL " SUSAN ZBIKOWSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/10/96

Commission Expires

GIVEN under my hand and notary seal this 25th day of November 19 92

NOTARY PUBLIC

I, Susan Zbikowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Marti K. Marra, personally known to me to be the Asst. Vice President of First National Bank of Northbrook, a national corporation, and John Hunt, Officer, personally known to me to be the Cl. Loan Officer, and severally acknowledged that as such Asst. Vice President and Cl. Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

08208505

Legal Description:

PARCEL 1:

OF THAT PART OF THE NORTH 20 RODS OF THE SOUTH 30 RODS OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 12 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE OF THE NORTH 100.0 FEET OF THE SOUTH 50 RODS OF SAID NORTH EAST 1/4, AND AT A POINT ON SAID NORTH EAST 1/4, THENCE EAST ALONG SAID WEST LINE OF SAID 197.75 FEET, TO A POINT 297.0 FEET WEST OF THE EAST LINE OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 14, THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 14, 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 14, THE NORTH LINE OF THE SOUTH 10 RODS OF SAID NORTH WEST THENCE WEST ALONG THE NORTH LINE OF SAID NORTH EAST 1/4, FEET TO A POINT ON SAID NORTH LINE OF SAID SOUTH 10 RODS 846.0 FEET EAST OF THE WEST LINE OF SAID SOUTH 10 RODS THENCE NORTH 0 DEGREES 18 MINUTES WEST PARALLEL WITH THE WEST LINE OF SAID NORTH EAST 1/4 A DISTANCE OF 92.0 FEET THENCE NORTH 49 DEGREES 07 MINUTES 15 SECONDS WEST 98.09 FEET, THENCE NORTH 28.0 FEET, THENCE NORTH 0 DEGREES 18 MINUTES WEST 20.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2

EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS DATED AUGUST 26, 1964 AND RECORDED SEPTEMBER 11, 1964 AS DOCUMENT 19241145 AND RE-RECORDED MARCH 12, 1965 AS DOCUMENT 19405179 MADE BY DOROTHY S. CEUNK ALL IN COOK COUNTY, ILLINOIS.

5/10/2012

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