

UNOFFICIAL COPY

92985349

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in COOK County,
ILLINOIS (State), owner and holder of the note evidencing the debt secured by
mortgage executed by BERTHA F. WHITE

dated APRIL 28, 19 88, and recorded MAY 2, 19 88,
in the office of the RECORDER OF DEEDS of COOK ILLINOIS
(Recording Officer) (County) (State)
under Document No. 88184680 in Book _____ at Page _____, for value received,
does hereby release in full from the lien and effect of said mortgage or deed of trust the following
property therein described, to-wit:

LOT 16 IN BLOCK 22 IN SOUTH LYNNE, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION
19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PIN: 20 19 112 038

AKA: 6438 S. HOYNE
CHICAGO, IL 60636

IC14472

92985349

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 10 day of NOVEMBER, 19 92.

Attest: G. A. WAWRZYNIAK Assistant Secretary

COMMERCIAL CREDIT LOANS, INC.
By M. W. HAUGHT Vice President

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.
County of COOK

On this 10 day of NOVEMBER, 19 92 A.D., before me, appeared
M. W. HAUGHT to me personally known, who being by me
duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC.

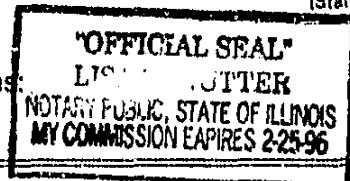
a DELAWARE Corporation,
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and
that said instrument was signed and sealed in behalf of said corporation by authority of its Board
of Directors, and said M. W. HAUGHT
acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

COOK ILLINOIS
(County) (State)

My Commission Expires:

CCC 3596-E Printed in U.S.A. 7/80



L. M. Notter
Notary Public for said County and State

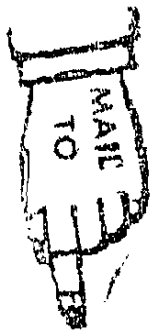
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.50
T#1111 TRAN 7581 12/30/92 14:56:00
45901 # *92-785349
COOK COUNTY RECORDER



92985349

Mail to:

THE MONEY STORE, IL/INC.
2010 ALGONQUIN ROAD #207
SCHAUMBURG, IL 60173