

UNOFFICIAL COPY

WHEREAS, St. Paul Federal Bank For Savings ("St. Paul") made a loan evidenced by a Note and a Mortgage dated October 4, 1991, entered into and executed by The Midwest Bank and Trust Company under Trust Agreement dated April 11, 1981 under Trust #81-04-3613, beneficiaries - Joseph Carioscia and Christine Carioscia, his wife ("Borrower") and St. Paul, which were recorded on October 15, 1991 as Document No. 91534617, in the Recorders office of Cook County Illinois, and which are referred to hereinafter as "the Note" and "the Mortgage";

WHEREAS, the Mortgage conveyed to St. Paul the real estate described in Exhibit A, which is attached hereto and incorporated herein, and the Note is secured by the aforesaid real estate as evidenced by the Mortgage;

WHEREAS, pursuant to the Note, Borrower promised to pay St. Paul the principal sum of \$124,000.00 plus interest on the unpaid principal balance from the date of the Note until paid at the rate of 12.00% per annum; and

WHEREAS, a Note Extension Agreement was executed March 16, 1992 and recorded April 16, 1992 as Document #92251960, extending the maturity date of the Note from February 1, 1992 to October 1, 1992.

WHEREAS, the maturity date of the Note was extended to October 1, 1992, and St. Paul and Borrower have agreed to extend the term of the Note to April 1, 1993.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, St. Paul and the Borrower agree to modify the Note as follows:

1. The term of the Note is extended to April 1, 1993.
2. All of the other provisions of the Note remain unchanged.

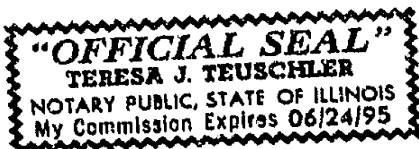
23/8

WITNESS the hand and seal of said VICE PRESIDENT & ASSISTANT VICE-PRESIDENT, this 15th day of October, 1992.

Attest: James E. Hunt
James E. Hunt
Assistant Vice President

ST. PAUL FEDERAL BANK FOR SAVINGS
BY: Helen N. Novicki
Helen N. Novicki
Vice President

STATE OF ILLINOIS)
COUNTY OF COOK) ss:



I, TERESA J. TEUSCHLER
a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Helen N. Novicki and James E. Hunt of the ST. PAUL FEDERAL BANK FOR SAVINGS, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of the said ST. PAUL FEDERAL BANK FOR SAVINGS, for the uses and purposes therein set forth, and caused the corporate seal of said Corporation to be hereto attached.

Given under my hand and Notarial Seal this 15th day of October, A.D. 1992.

Teresa J. Teuschler
Notary Public - Teresa J. Teuschler

Joseph Carioscia Christine Carioscia
Joseph Carioscia Christine Carioscia

STATE OF ILLINOIS)
COUNTY OF COOK) ss:

I, Joel A. Blumer
a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Joseph Carioscia and Christine Carioscia, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

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Given under my hand and Notarial Seal this 5th
day of October, A.D. 1992.

Notary Commission Expires:

4-10-94



Joel A. Blumer
Notary Public

MAIL TO:

St. Paul Federal Bank For Savings
5440 N. Cumberland Avenue
Chicago, IL 60656
Attention: Teresa J. Teuschler

THIS INSTRUMENT PREPARED BY:

St. Paul Federal Bank For Savings
Teresa J. Teuschler
5440 N. Cumberland Avenue
Chicago, IL 60656

Loan #21-01-18632-3

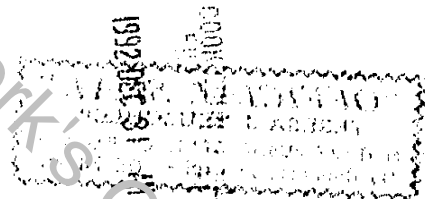
Property Address: 7808 W. Cortland Avenue
Oakwood Park, IL 60635

LEGAL DESCRIPTION:

THE WEST 17.5 INCHES OF LOT 9, LOT 10, AND THE EAST 15 FEET OF LOT 11, IN COUNTRY CLUB MANOR, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1946 AS DOCUMENT NUMBER 13779355, IN COOK COUNTY, ILLINOIS.

P.I.N. #12-36-300-110-0000

BOX 333



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