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THIS AGREEMENT made and entered into by and between FIRST FEDERAL OF ELGIN, F.S.A., herein referred to as "Lender", and PATRICK J STOLL A BACHELOR AND STEVEN HARTSCHUH A BACHELOR herein referred to as "Borrower";

WITNESSETH:

WHEREAS, Borrower has executed that certain Mortgage dated NOVEMBER 11 and recorded in the records of the County of COOK, State of Illinois, in Book 1110, at Page 111, (Reception No. 12867969), on 11/10/92, 1992, encumbering the following described property: LOT 54 IN THE SUBDIVISION OF THAT PART OF BLOCK 13 LYING WEST OF GREEN BAY ROAD (NOW CALLED CLARK STREET) IN LAFLIN SMITH AND DYERS SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS PIN# 14-20-225-009 VOL# 484

WHEREAS, the said Mortgage recited an incorrect UNDUVUDED

and Borrower and Lender agree it's in their mutual best interests to correct the Mortgage;

UNDIVIDED

NOW THEREFORE, for and in consideration of the mutual benefits to be derived herefrom, Borrower hereby agrees that said Mortgage is amended to reflect the following:

PATRICK J STOLL A BACHELOR AS TO AN UNDIVIDED 1/2 AND STEVEN HARTSCHUH A BACHELOR AS TO AN UNDIVIDED 1/2

COOK CO. REC'D. IN INDEX
FEDERAL TITLE & TRUST CO.

1992 DEC 31 AM 11:40

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FURTHER, it is agreed between the parties that this Agreement is hereby incorporated into the said Mortgage and hereby made a part thereof; and further that all other terms, conditions, provisions and obligations of said Mortgage are hereby ratified and confirmed.

IN WITNESS WHEREOF, the parties have hereunto set their hands this day of Dec. 1992.

FIRST FEDERAL OF ELGIN, F.S.A.

BY: Nancy Jarosik

NANCY JAROSIK

TITLE: VICE-PRESIDENT

Borrower PATRICK J STOLL

Borrower STEVEN HARTSCHUH

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STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me this 1 day of Dec. 1992, by The undersigned

Witness my hand and official seal.

My commission expires:

Tricia A. Montgomery
Notary Public, State of Illinois
Cook County

My Commission Expires 1/27/96

Notary Public

Tricia A. Montgomery
Notary Public

STATE OF ILLINOIS

COUNTY OF KANE

The foregoing instrument was acknowledged before me this 12 day of Dec. 1992, by Julia Sosnowski,
as Notary Public of FIRST FEDERAL OF ELGIN, F.S.A.

incorporated under the laws of the UNITED STATES OF AMERICA

Witness my hand and official seal.

My commission expires:

BOX 353

OFFICIAL SEAL
JULIA SOSNOWSKI
NOTARY PUBLIC, STATE OF ILLINOIS
Commission Expires Jan. 2, 1994

Julia Sosnowski
Notary Public

First Federal of Elgin
22 N. Grove Avenue
Elgin, IL

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Property of Cook County Clerk's Office

92986719

RECEIVED
JULY 10 1990
COOK COUNTY CLERK
RECEIVED JULY 10 1990
COOK COUNTY CLERK

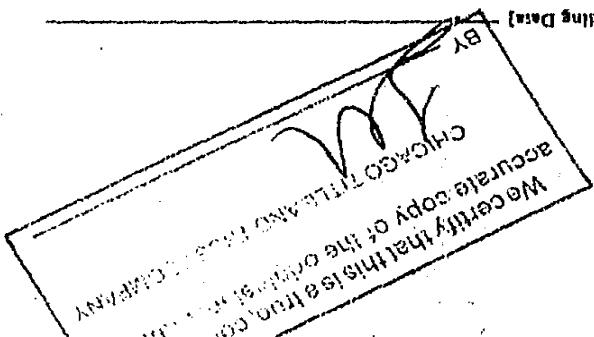
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329871
Form 3013-008
Amendments
Single Family - Fannie Mae/Freddie Mac Uniform Instrument
Page 1 of 4
[Street, City, State]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac Uniform Instrument
Page 1 of 4
[Zip Code]
[Property Address]:
[Street, City, State]
[Which has the address of] 1123 WEST PATTERSON AVE CHICAGO
[Illinois]
[Phone Number] 60613
[FAX Number] 778-7281
[Email Address] VMR MORTGAGE FORMS - 1313) 282-8100 - (800) 282-7281
[OR(L) (9106)]

LOT 54 IN THE SUBDIVISION OF THAT PART OF BLOCK 13 LYING WEST OF GREEN BAY
ROAD (NOW CALLED CLARK STREET) IN LAELEN SMITH AND DYRS SUBDIVISION OF THE
SECTION 14 (EXCEPT THE 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) IN
NORTH EAST 1/4 IN TOWNSHIP AD NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS, PIN# 14-20-225-009 VOL# 184
COOK COUNTY INSTRUMENTS, AND (C) THE PERFORMANCE OF BURDEN'S CONTRACTS AND AGREEMENTS UNDER THIS SECURITY INSTRUMENT AND THE
MODIFICATIONS OF THE NOTE; (B) THE PAYMENT OF ALL OUT-OF-SUMS, WITH INTEREST, ADVANCED UNDER PARAGRAPH 7 TO PROTECT THE SECURITY OF
INSTRUMENT SECURED TO LENDER; (D) THE REPAYMENT OF THE DEBT evidenced BY THE NOTE, WITH INTEREST, AND ALL REVENUES, EXPENSES,
PAYMENTS, WITH THE FULL DEBT IF NOT PAID earlier, due and payable on DECEMBER 1 2007 . THIS SECURITY
THIS DEBT IS evidence by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly
payments, with the full debt if not paid earlier, due and payable on DECEMBER 1 2007 . THIS SECURITY
ONE HUNDRED SEVENTY SIX THOUSAND AND 00/100
Dollars (U.S. \$ 176,000.00)
("Lender"). Borrower owes Lender the principal sum of
address is 28 NORTHERN GROVE AVENUE, ELGIN, ILLINOIS 60120
which is organized and existing under the laws of UNITED STATES OF AMERICA
and whose
FIRST FEDERAL OF ELGIN, P.S.A.
("Borrower"). This security instrument is given to
BACHELOR AS TO AN UNDIVIDED 1/2
PATRICK J STOHL, A BACHELOR AS TO AN UNDIVIDED 1/2 AND STEVEN HARTSCHEK A
THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 11 1992 . The mortgagor is
[Space Above This Line For Recording Date]

MORTGAGE



LN # 208876-3
MIRSK FEDERAL OF ELGIN, P.S.A.
28 NORTHERN GROVE AVENUE
ELGIN, ILLINOIS 60120

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