

UNOFFICIAL COPY 92986719

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THIS AGREEMENT made and entered into by and between FIRST FEDERAL OF ELGIN, F.S.A., herein referred to as "Lender", and PATRICK J. STOLL A BACHELOR AND STEVEN HARTSCHUH A BACHELOR, herein referred to as "Borrower";

WITNESSETH:

WHEREAS, Borrower has executed that certain Mortgage dated NOVEMBER 11, 1992 and recorded in the records of the County of COOK, State of Illinois, in Book 11719, at Page 1, (Reception No. 12861906) on 11/19, 1992, encumbering the following described property: LOT 54 IN THE SUBDIVISION OF THAT PART OF BLOCK 13 LYING WEST OF GREEN BAY ROAD (NOW CALLED CLARK STREET) IN LAFLIN SMITH AND DYERS SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

WHEREAS, the said Mortgage recited an incorrect UNDIVIDED

and Borrower and Lender agree it's in their mutual best interests to correct the Mortgage;

UNDIVIDED NOW THEREFORE, for and in consideration of the mutual benefits to be derived herefrom, Borrower hereby agrees that said Mortgage is amended to reflect the following:

PATRICK J STOLL A BACHELOR AS TO AN UNDIVIDED 1/2 AND STEVEN HARTSCHUH A BACHELOR AS TO AN UNDIVIDED 1/2

COOK COUNTY RECORDS

1992 DEC 31 AM 11:40

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FURTHER, it is agreed between the parties that this Agreement is hereby incorporated into the said Mortgage and hereby made a part thereof; and further that all other terms, conditions, provisions and obligations of said Mortgage are hereby ratified and confirmed.

IN WITNESS WHEREOF, the parties have hereunto set their hands this 1 day of Dec, 1992.

FIRST FEDERAL OF ELGIN, F.S.A.
BY: Nancy Jarosik
NANCY JAROSIK

Patrick J. Stoll 12/1/92
Borrower PATRICK J STOLL
Steven Hartschuh 12/1/92
Borrower STEVEN HARTSCHUH

TITLE: VICE-PRESIDENT

STATE OF ILLINOIS }
COUNTY OF COOK }

The foregoing instrument was acknowledged before me this 1 day of Dec, 1992, by the undersigned

Witness my hand and official seal.

My commission expires:
Tricia A. Montgomery
Notary Public, State of Illinois
Cook County
My Commission Expires 1/27/96

Tricia A. Montgomery
Notary Public

STATE OF ILLINOIS }
COUNTY OF KANE }

The foregoing instrument was acknowledged before me this 20 day of December, 1992, by [Signature] as [Signature] of FIRST FEDERAL OF ELGIN, F.S.A.

incorporated under the laws of the UNITED STATES OF AMERICA

Witness my hand and official seal.

BOX 353

My commission expires:

[Signature]
Notary Public
JULIA SOSNOWSKI

OFFICIAL SEAL
JULIA SOSNOWSKI
NOTARY PUBLIC, STATE OF ILLINOIS
Commission Expires Jan. 2, 1996

Call to:
First Federal of Elgin
20 N. Grove Avenue
Elgin, IL

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Property of Cook County Clerk's Office

03/01/2018

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COOK COUNTY CLERK'S OFFICE
JANUARY 1, 2018

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ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT (9/10)

WAP MORTGAGE FORMS - (1/13) 203-8100 - (800) 821-7291

Page 1 of 4

Form 3014, 8/98
Amended 1/07
Initials: *[Handwritten initials]*

Illinois which has the address of 1123 WEST PATTERSON AVE CHICAGO 60613
[Zip Code]

Property of *[Faint watermark]*

[Street, City, State, Zip Code]

1298671

LOT 54 IN THE SUBDIVISION OF THAT PART OF BLOCK 13 LYING WEST OF GREEN BAY ROAD (NOW CALLED CLARK STREET) IN TABLIN SMITH AND DYERS SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, PIN# 14-20-225-009 VOL# 184

COOK
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:
This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1 2007.
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

Dollars (U.S. \$ 176,000.00)
ONE HUNDRED SEVENTY SIX THOUSAND AND 00/100
("Lender"); Borrower owes Lender the principal sum of
address is 28 NORTH GROVE AVENUE, ELGIN, ILLINOIS 60120
which is organized and existing under the laws of UNITED STATES OF AMERICA
, and whose

FIRST FEDERAL OF ELGIN, F.S.A.
("Borrower"). This Security Instrument is given to

PATRICK J STOLL, A BACHELOR AS TO AN UNDIVIDED 1/2 AND STEVEN HARTSCHUH A BACHELOR AS TO AN UNDIVIDED 1/2

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 11 1992 . The mortgagor is

MORTGAGE

[Space Above This Line For Recording Data]

BY *[Signature]*
CHICAGO TITLE AND TRUST COMPANY
We certify that this is a true, correct and accurate copy of the original instrument.

LN # 208876-3
FIRST FEDERAL OF ELGIN, F.S.A.
28 NORTH GROVE AVENUE
ELGIN, ILLINOIS 60120

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Property of Cook County Clerk's Office

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