

**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

PRECISION METALS, INC.

does hereby acknowledge satisfaction or release of the claim for lien against **NICO CONSTRUCTION COMPANY, INC. AND THE MANUFACTURER'S LIFE INSURANCE COMPANY**

for TWENTY-THREE THOUSAND, NINE HUNDRED NINETY EVEN (\$23,990.00) Dollars, on the following described property, to-wit:

SEE EXHIBIT A, ATTACHED HERETO

92987572

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 4023629

Permanent Real Estate Index Number(s): 12-02-301-008

Address(es) of property: 8501 W. HIGGINS ROAD, CHICAGO, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this 27th day of DECEMBER, 1992.

PRECISION METALS, INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST

[Signature]
Secretary

By [Signature]
Theodore M. Koenigs, President

By _____

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

This instrument was prepared by John Kallman, Esq., 221 N. LaSalle St., Ste. 1200, Chicago, IL 60601

(Name and Address)

DEPT-01 RECORDING \$15.50
T44444 TRAN 1485 12/31/92 11:07:00
6753 C *-92-987572
COOK COUNTY RECORDER

92987572

Above Space For Recorder's Use Only.

92987572

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UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the country in the state aforesaid, do hereby certify that _____ president of PRECISION METALS, a INC. corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC



JOHN KALLMAN
221 N. LA SALLE ST. #1200
CHICAGO IL 60601-1305

92987572

Property of Cook County Clerk's Office

UNOFFICIAL COPY

2 9 3 7 5 7 2

That part of the East Half (1/2) of the Southwest Quarter (1/4) of Section 2, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, (except the West 20 acres thereof; and also excepting the West 20 acres of that part of the East Half (1/2) of the Southwest Quarter (1/4) of Section 2, aforesaid, lying South of the Center line of Old Higgins Road and East of the West Twenty (20) acres of said East Half (1/2) of the Southwest Quarter (1/4) of said Section 2; and also excepting from said Tract that part thereof lying North of the Center Line of Old Higgins Road), described as follows: - Beginning at a point in the Center Line of Higgins Road 600.27 feet Northwesterly of the East line of the Northeast Quarter (1/4) of the Southwest Quarter (1/4) as measured along the Center Line of said Road; thence Southerly and parallel to the East line aforesaid, to a point 50 feet distant from and at right angles to the Center Line of said Road; thence extending Southeasterly to a point, said point 338.69 feet Northwesterly of the intersection of the Center Line of Higgins Road and the East Line of the Northeast Quarter (1/4) of the Southwest Quarter (1/4) as measured on the Center Line of Higgins Road and 82 feet Southerly of and at right angles to the Center Line of said Road, for a point of beginning of this parcel of land; thence extending Southwesterly on a line which forms an angle $66^{\circ} 26' 09''$ with the last described course a distance of 368.38 feet to the intersection of said line with the West line of this Tract, said intersection, being 1635.91 feet North of the South line of the Southwest Quarter (1/4) of said Section 2, as measured along the West line of this Tract; thence North along the West line of this Tract 354.65 feet to a point 50 feet distant from and at right angles to the Center Line of said Road; thence Southeasterly 254.47 feet to the point of beginning of this parcel of Land.

Permanent Real Estate Index Number: 12-02-301-008;

Address of premises: 8501 West Higgins Road, Chicago,
Cook County, Illinois;

EXHIBIT A
LEGAL DESCRIPTION

1992 FEB 27 AM 9 19
COURT HOUSE
CHICAGO, ILL.

92987572

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Property of Cook County Clerk's Office
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