

UNOFFICIAL COPY

PREPARED BY:

FRASAT KHAN
5251 WEST 95TH STREET
OAK LAWN, ILLINOIS 60453

92987576

DEPT-01 RECORDING \$23.00
T4444 TRAM 1487 12/31/92 11:13:00
#6757 C *-92-987576
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

FIRST AMERICAN MORTGAGE
5251 WEST 95TH STREET
OAK LAWN
ILLINOIS 60453

92987576

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

92-6026

92987576

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 22, 1992
executed by
HUMBERTO MORENO AND TERESA FIGUEROA MORENO, HUSBAND AND WIFE AND
DEMITRIO MORENO, BACHELOR

to FIRST AMERICAN MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5251 WEST 95TH STREET
OAK LAWN, ILLINOIS 60453
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **92987576**
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 47 IN VOLK BROTHER'S ADDITION TO SCHILLER PARK A SUBDIVISION
OF THE WEST 10.59 ACRES OF THE EAST 15.885 ACRES OF LOT 9 IN
SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION
15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, AND THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION
16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING EAST OF WISCONSIN CENTER RAILROAD RIGHT OF WAY,
IN COOK COUNTY, ILLINOIS.

12-15-317-031

Commonly known as:
4009 WESLEY TERRACE, SCHILLER PARK, ILLINOIS 60176
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

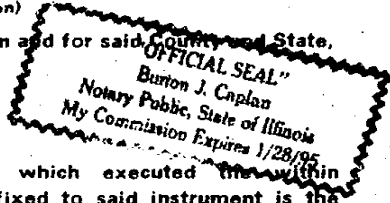
STATE OF ILLINOIS
COUNTY OF _____

FIRST AMERICAN MORTGAGE

On 18TH DEC. 92 before me, the
(Date of Execution)

BY: [Signature]
ITS: MANAGER

undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.



BY: [Signature]
ITS: _____
WITNESS: _____

Notary Public [Signature]
My Commission Expires 1/28/95 County COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 14

23.0

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Property of Cook County Clerk's Office

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