

UNOFFICIAL COPY

PREPARED BY:

DEBRA HORNS
AMERICAN HOME FINANCE, INC.

92987766

1250 W. NORTHWEST HIGHWAY, STE. 700
PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO

AMERICAN HOME FINANCE, INC.

NAME
ADDRESS
CITY &
STATE

1250 W. NORTHWEST HIGHWAY, STE. 700
PALATINE, ILLINOIS 60067

IDAN NO. 2116154766



CIRCLE CLERK'S OFFICE
4001 Emerson St., Suite 102
Palatine, IL 60067
(708) 303-6209

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
REPUBLIC CAPITAL BANK F.S.B.,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
PAUL A. FARMER and JULIE A. FARMER, HIS WIFE

and dated 10/28/92, to AMERICAN HOME FINANCE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 1250 W. NORTHWEST HIGHWAY, STE. 700, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document 92987765
No. COOK County Records, State of ILLINOIS described

hereinafter as follows:

LOT 221 IN EQUESTRIAN ESTATES UNIT 15, BEING A RESUBDIVISION OF PART OF LOIS
2 AND 3 OF COUNTY CLERKS DIVISION OF SECTION 24, TOWNSHIP 37 NORTH, RANGE
11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T45555 TRAN 4628 12/31/92 11:32:00
#8801 # 42-287766
COOK COUNTY RECORDER

PIN 22-24-105-018-0000

ALSO KNOWN AS: LOT 221, CLEARVIEW LANE, LEMONT, ILLINOIS 60439

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

On October 28th, 1992 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

JOHN KATH
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

President
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC

Craig Hesselberg

My Commission Expires

6/6/96

AMERICAN HOME FINANCE, INC.

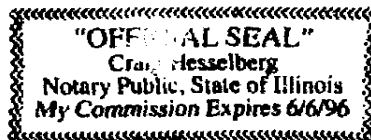
By: John Kath

His: President

By:

His:

Witness:



Handwritten signature

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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19161

92987766

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PROPERTY OF COOK COUNTY

CLERK'S OFFICE

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Property of Cook County Clerk's Office

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