

UNOFFICIAL COPY

Full Satisfaction
And Release of Mortgage

Loan No. 0958-04321

UNITED SAVINGS OF AMERICA
a corporation existing under the laws of the State of Illinois

92987143

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ALEXANDER WASHINGTON, JR. AND JACQUELINE E. WASHINGTON, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 7TH day of OCTOBER, A.D. 19 76, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 23671193, and a certain Assignment of Rents dated the 7TH day of OCTOBER, 1976, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 23671194, to the premises therein described, as follows, to-wit:

LOT 32 (EXCEPT THE NORTH 12 FEET THEREOF) AND ALL OF LOT 32 IN A SUBDIVISION OF BLOCK 14 IN O'DELL'S ADDITION TO EUCLID PARK, A SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IS COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T42222 TRAM 3470 12/31/92 09:13:00
#9033 + A * -92-987143
COOK COUNTY RECORDER

PROPERTY ADDRESS: 9645 S. WALLACE, CHICAGO, IL 60628

92987143

PERMANENT INDEX NO.: 25-09-112-074

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by Vice President/Asst Secretary, this

24th day of July, A.D. 1991

ATTEST:

[Signature]
Vice President/Assistant Secretary

By *[Signature]*
Vice President

STATE OF Illinois ss. I, Ann Marie Frieze the undersigned, a Notary Public
COUNTY OF Cook

in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT Toby R. Zmrhal

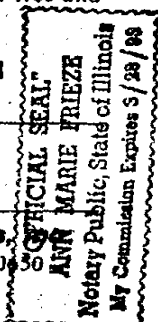
personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA, An Illinois a corporation, and Valentina Barbias personally known to me to be the Vice President/Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of July, A.D. 1991 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

24th day of July, A.D. 1991

[Signature]
Notary Public
THIS INSTRUMENT WAS PREPARED BY: ARACELI M. LARA

The Federation of Financial Institutions
2138 South 61st Court - Cicero, Illinois 60608



BOX 64

23

901872

92987143

UNOFFICIAL COPY

1-13-2011

Property of Cook County Clerk's Office

92987143