(NOW ALL MEN BY THESE PRESENTS THAT;

92887149

DOWNERS GROVE NATIONAL BANK AS PRESENT LEGAL HOLDER AND OWNER OF THAT CERTAIN MORTGAGE DATED Dec 18, 1992, PROM DAVID WHITE, HUSBAND AND KAREN S. WHITE, WIFE

AS MORTGAGORS DOWNERS GROVE NATIONAL BANK
AS MORTGAGEE, RECORDED IN COOK COUNTY, AS DOCUMENT NO.
AND CONCERNING REAL PROPERTY IN COOK COUNTY, ILLINOIS, 9297 COUNTY, ILLINOIS, LEGALLY DESCRIBED AS FOLLOWS:

LOT 70 IN OLD DERBY ESTATES, A RESUBDIVISION OF LOTS 9 TO 16 AND THAT PART OF VACATED DERBY ROAD ADJOINING SAID LOTS, ALL IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 38, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 22-28-211-001

DEFT-01 RECORDING
T#2722 TRAN 3474 12/31/92 09:31:00
#9041 # #-92-987149
COOK COUNTY RECORDER

1000 CC COMMONLY KNOWN AS: 931 WOODCREST, LEMONT, IL 60439

THIS MORTGAGE SECURES A NOTE FOR THE PRINCIPAL AMOUNT OF \$26,000,00 DATED December 18th, 1992 AT A INTEREST RATE OF floating prime plus one WITH PAYMENTS OF Interest ON THE 15th OF EACH MONTH WITH A MATURITY DATE OF December 17th, 1997 December 17th, 1997

FOR AND IN CONSIDERATION OF THE SUM OF \$1.00 RECTOT OF WHICH IS HEREBY ACKNOWLEDGED, HAS, AND DOES HEREBY WAIVE THE PRIORITY OF THE LIEN OF SPID MORTGAGE INSOFAR AS THE FOLLOWING DESCRIBED MORTGAGE IS CONCERNED, BUT NOT OTHERWISE:

RECORDED AS DOCUMENT NO. 9298258. THAT CERTAIN MORTGAGE DATED December 22, 1992 BY DAVID WHITE, HUSBAND AND KAREN S. WHITE, WIFE

AS MORTGAGORS TO DOWNERS GROVE NATIONAL BANK, AS MORTGAGEE STOURING PAYMENT OF A NOTE IN THE AMOUNT OF 130,000.00 DATED December 22, 1992 WITH IN TRAFFST FROM THE DATE THEREOF ON UNPAID PRINCIPAL AT THE RATE OF 8.5% PER ANNUM, PRINCIPAL AND INTEREST PAYABLE IN INSTALLMENTS OF 999.59 ON THE FIRST DAY OF EVERY MONTH BEGINGING February 1, 1993 AND CONTINUING UNTIL January 1, 2023 , ON WHICH DATE THE ENTIRE 3 LANCE OF PRINCIPAL AND INTEREST REMAINING UNPAID SHALL BE DUE AND PAYABLE.

THE UNDERSTGNED DOWNERS GROVE NATIONAL BANK HEREBY CONSENTING THAT THE LIEN OF THE MORTGAGE FIRST ABOVE DESCRIBED DE 17.1EN AS SECOND AND INFERIOR TO THE MORTGAGE LAST ABOVE DESCRIBED.

18 DAY OF December WITNESS OUR HAND THIS

DOWNERS GROVE NATIONAL

OK S

ATTEST MAR

STATE OF ILLINOIS COUNTY OF WALL

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE APPRESAID, DO HEREBY CERTIFY THAT WAY IN COLOR AND AND AND AND AND AND AND APPEARED KNOWN TO ME TO BE THE SAID PERSON(S) ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

" OFFICIAL SEAL"
MARION L. SOMERS
HOLDS PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/10/95

PUBLIC Somes

92987149

PREPARED BY AND RETURN TO:

DOWNERS GROVE NATIONAL BANK MAIN & CURTISS, DOWNERS GROVE, IL

UNOFFICIAL COPY

Charles Services

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