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RELEASE OF MORTGAGE

92988-150

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK
_____, a National Banking Association, for and in
consideration of the payment of the indebtedness secured by the real estate
mortgage hereinafter mentioned, and the cancellation of all the notes thereby
acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____
ROBERT B. JOHNSON, UNMARRIED heirs, legal representatives
and assigns, all the right title, interest, claim or demand whatsoever it may
have acquired in, through or by a certain MORTGAGE bearing
date the 2ND day of DECEMBER 19 88, and recorded in the
Recorder's Office of COOK County, in the State of ILLINOIS
_____ in book N/A of records, on page N/A,
as Document No. 86561370, to the premises therein described,
situated in the County of COOK, State of ILLINOIS
_____, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

92988-150

DEPT-01 RECORDING 925.59
T#1111 TRAM 7525 12/31/92 09:54:00
#6097 # 92-788450
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK,
A NATIONAL BANKING ASSOCIATION

has caused these presents to be signed by its VICE President, and
attested by its VICE President, and its corporate seal
to be hereto affixed, this MAY 28 1992 day of _____, 19

FIRST NATIONAL BANK,
A NATIONAL BANKING ASSOCIATION

By Manette Simone
MANETTE SIMONE, VICE PRESIDENT

Attest: Donald L. Bentley
DONALD L. BENTLEY, VICE PRESIDENT

Mail to

Robert B. Johnson
300 N. State St. Unit 2405
Chicago, IL 60611

2550

91-00531

Box 334

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STATE OF CALIFORNIA

COUNTY OF SAN DIEGO

SS

I, THE UNDERSIGNED in and for said County, in the State aforesaid, DO HEREBY CERTIFY that NANETTE SIMONE personally known to me to be the VICE President of the FIRST NATIONAL BANK a National Banking Association and DONALD I. BENTLEY, personally known to me to be the VICE President of said banking association, and personally known to be to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument as VICE President, and VICE President of said banking association, and caused the corporate seal of said banking association to be affixed there-to, pursuant to authority given, as their free and voluntary act, and as the free and voluntary act of said banking association, for the uses and purposes therein set forth.

GIVEN under my hand and Corporate seal this MAY 28 1992 day of _____, 19____



Loril O. Dham

Notary Public

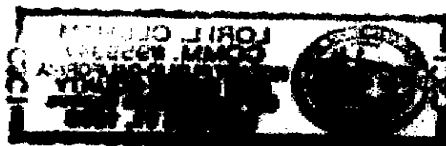
My Commission Expires: _____

92328-150

San Diego County Clerk's Office

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92905-150

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 91-00531

PERMANENT INDEX NUMBER(S):
17-09-410-014-1153

LEGAL DESCRIPTION:
PARCEL I:

Unit Number 2405 as delineated on surveys of Lots 1 and 2 of Harper's Resubdivision of part of Block 1 in Original Town of Chicago, in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, and of part of Block 1 in Kinzie's Addition to Chicago, being a Subdivision of the North fraction of Section 10 Township 39 North, Range 14, East of the Third Principal Meridian, together with parts of certain vacated streets and alleys lying within and adjoining said blocks, situated in the City of Chicago, Cook County, Illinois, which surveys are attached as Exhibit "A" to Declaration of Condominium Ownership made by Marina City Corporation and recorded December 15, 1977 in the Office of the Recorder of Deeds for Cook County, Illinois, as Document Number 24238692 together with an undivided 0.00106 percent interest in the property described in said Declaration of Condominium Ownership (excepting from said property all the property and space comprising all the units thereof as defined and set forth in said space comprising all the units thereof as defined and set forth in said Declaration of Condominium Ownership and surveys) in Cook County, Illinois.

PARCEL II:

Easements appurtenant to and for the benefit of Parcel I aforesaid as set forth in Declaration of Condominium Ownership aforesaid recorded December 15, 1977 as Document Number 24238692 and as created by a Deed from Marina City Corporation, a corporation of Illinois, to Carolyn F. DuPont and Earl L. DuPont, recorded January 4, 1979 as Document Number 24788245 for access, ingress and egress in, over, upon, across and through the common elements as defined therein.

PARCEL III:

Easements appurtenant to and for the benefit of Parcel I aforesaid as set forth in Grants and Reservation of Easements recorded December 15, 1977 as Document Number 24238691 and as created by Deed from Marina City Corporation, a corporation of Illinois, recorded January 4, 1979 as Document Number 24788245 in, over, upon, across and through lobbies, driveways, passageways, stairs, corridors, elevators and elevator shafts located upon those parts of Lots 3 and 4 in Harper's Resubdivision aforesaid designated as exclusive easement areas and common easement areas for ingress and egress and also in and to structural members, footings, braces, caissons, foundations, columns and building cores situated on Lots 3 and 4 aforesaid for support of all structures and improvements, all in Cook County, Illinois.

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REGISTERED BIRTH CERTIFICATE

STATE OF ILLINOIS

REGISTERED BIRTH CERTIFICATE

STATE OF ILLINOIS

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