

UNOFFICIAL COPY

FORM NO 835 92988169

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: This instrument contains information regarding the terms of the mortgage or deed of trust. The information is being provided for your information and is not intended to constitute an offer of insurance or any other financial product.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 123.50
CALL 111 THRU 7595 12/31/92 07:57:00
#6116 # 4-22-983469
COOK COUNTY RECORDER

Allow Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIET CLAIM unto MANACE H. CASON AND DONNA J. CASON, HIS WIFE (NAME AND ADDRESS) 2445 Spruce Homewood, IL 60430

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 2nd day of November 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 25518408, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 16 IN BLOCK 9 IN DIXMOOR, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTH 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT RECORDED JUNE 6, 1927, AS DOCUMENT 9675674, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 28-36-206-011-0000

ADDRESS OF PROPERTY: 2445 Spruce Homewood, IL 60430

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 5th day of December, 1992.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By Beverly J. Board VICE President
Attest: [Signature] ASSISTANT Secretary

This instrument was prepared by Caroline Gultema 475 E. 162nd St., So. Holland, IL. 60473 (NAME AND ADDRESS) Ln#14219-1.3

92988169

254-012

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RELEASE DEED

Corporation

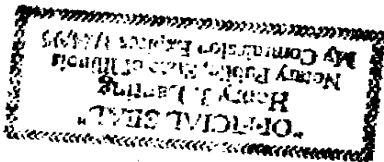
TO

ADDRESS OF PROPERTY

MAIL TO: Marjorie Casen

2445 Spruce Rd

Homerwood, IL 60430



STATE OF ILLINOIS)
 COUNTY OF COOK)
 SS)
 THE UNDERSIGNED)
 a notary public)
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that)
 Beverly Boyd)
 VICE)
 President of the)
 FIRST SAVINGS AND LOAN ASSO-)
 CIATION OF SOUTH HOLLAND)
 a corporation, and)
 Martha Blauw)
 personally known to me to be the)
 Secretary of said corporation, and personally known to me to be the)
 ASS'T.)
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person)
 and severally acknowledged that as such)
 VICE)
 President and)
 ASS'T.)
 Secretary, they)
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed therein,)
 pursuant to authority given by the Board of)
 DIRECTORS)
 of said corporation, as their free and voluntary)
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.)
 GIVEN under my hand and NOTARIAL)
 seal this)
 5th)
 day of)
 December 19)
 92)
 Harry J. Larkin)
 NOTARY PUBLIC)

Property of Cook County Clerk's Office

691-87526