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UNOFFICIAL COPY

CINDY CHEN
222 WEST CERMAK-SUITE 304
CHICAGO, ILLINOIS 60616

TRAN NO. 1091659
92988945

AND WHEN RECORDED MAIL TO

FIRST QUALITY
MORTGAGE COMPANY
222 WEST CERMAK-SUITE 304
CHICAGO
ILLINOIS 60616



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 11, 1992 executed by ANGIE S. W. WONG, MARRIED TO HORN CHUN WONG

to FIRST QUALITY MORTGAGE COMPANY a corporation organized under the law of THE STATE OF ILLINOIS and whose principal place of business is 222 WEST CERMAK-SUITE 304 CHICAGO, ILLINOIS 60616 and recorded in Book/Volume No. COOK

92988944

County Records, State of ILLINOIS

described hereinafter as follows: LOT 44 IN DICKSON'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 1 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-61 RECORDING \$25.50
T#1111 TRAN 7601 12/31/92 11:50:00
#6443 # *92-988945
COOK COUNTY RECORDER

17-32-206-014

Commonly known as: 1027 WEST 31ST PLACE, CHICAGO, ILLINOIS 60608

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST QUALITY
MORTGAGE COMPANY

On December 11, 1992 before me, the (Date of Execution)

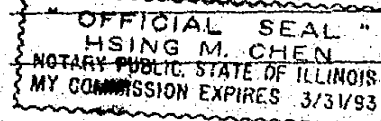
BY: Warren H. T. Tai
ITS: President

undersigned, a Notary Public in and for said County and State, personally appeared Warren H. T. Tai known to me to be the President

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:



Notary Public My Commission Expires 3/31/93 dupage County.

(THIS AREA FOR OFFICIAL NOTARY SEAL)

92988945

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Property of Cook County Clerk's Office

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