ESSEY, LAUREN J MORTGAGE RECORDED TO: SEARS MORTGAGE CORPORATION PAGE DOCUMENT # 91469379 IN THE RECORDER'S OFFICE OF 92988371 COOK STATE OF IL ORIGINAL DEST. \$220,500.00 ASSIGNED TO: SEARS SAVINGS BANK

ASSIGNMENT OF MORTGAGE

11. STATE OF COUNTY OF COOK

LOAN NUMBER 09-58-60908

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; PIVERWOODS, ILLINOIS, THE MORTGACEE ON ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONLY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY SEARS SAVINGS BANK

> 2504 TAKE COOK ROAD RIVERIOCDS, IL 60015

DEPT-01 RECORDINGS T#9000 TRAN 7184 12/31/92 11:28:00 桁945 # ×--92--988371 COOK COUNTY RECORDER

ASSIGNEE,

THE RESPIPE OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS. AND ASSICNS, THE ABOVE STATED MORTCAGE, TOGETHER WITH ALL RIGHTS, REMEDIES. AND APPULTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEBAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OF OBLICATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY C.TENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER US! AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF NORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECURD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND , (ASSISTANT) SECRETARY ON OF BEBORA S. CHUDD THIS 26 DAY OF NOVEMBER , A.D., 1991.

(CORPORATE

SEAL)

SEARS MORTGAGE CORPORATION

(ASSISTANT) SECRETARY DEBORA S. CHUDD

STATE OF ILLINOIS

) 55

)

COUNTY OF MCHENRY

ON THIS THE 26 DAY OF NOVEMBER , 1991. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN UNIO CORPORATION. AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO. AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL

(SEAL)

tredluck. FREDDIE JOHNSON NOTARY PUBLIC IN AND FOR THE STATE OF TILLINGIS, RESIDING AT RICHMOND

FREDDIE JOHNSON NOTAHT PUBLIC STATE OF ILLINOIS EXPIRATION DATE 01/19/92 My Commission Expires 1/18/92

OFFECAL SEAL"

92958371

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Colling & THE SOUTH 100 FEET OF LOT 18 IN WILLIAM W. CLAP'S SUBDIVISION OF BLOCK 6 IN JOHN CULVER'S SUBDIVISION OF THE NORTHNEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 MORTH, RANGE 13 EAST OF THE THIRD PAIN JPAL HERIDIAN, IN COOK COUNTY, ILLINOIS.

10-12-306-034

which has the address of 2300 HARTREY, EVANSTON Illinois 60201

UNOFFICIAL COPY

Property of Coof Colling Clerk's Office of the state