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THIS INSTRUMENT PREPARED BY
AND WHEN RECORDED RETURN TO:

92989582 MORTGAGE CAPITAL CORPORATION ∞ 111 E. KELLOGG BOULEVARD, BUITE 214 URN ST. PAUL, MN 55101 > 9 SPACE ABOVE THIS LINE FOR RECORDER'S USE ASSIGNMENT OF MORTGAGE/DEED OF TRUST 0020002031 For and in consideration of the sum of One Dollar (\$1.00) and other good and (valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto EBS MORTGAGE CORPORATION, A Nevada Corporation 3 P.O. Box 1199, Minneapolis, Minnesota LLI , a certain indenture or mortgage and the note secured thereby, executed by WIKTOR AND GRAZYNE ZWIT HUSBAND AND WIFE TO MORTGAGE CAPITAL CORPORATION on SWIT FAST TRAC the 27TH day of SE TFARER, 1991, upon the following described real estate located in COOK County, IL, LOT 175 AND LOT 176 IN SECOND ADDITION TO GRENNAN HEIGHTS, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, HANGE TRAN 4730 12/31/92 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS \$23,00 \$23.0 \$730 12/31792 13:41:00 **\$5531 \$** 92-989582 COOK COUNTY RECORDER 8122 N. Octavia Ave. Niles, IL 60648 09-24-415-053 and is recorded in the COOK County Records as Document Number //WAYA/UFFA 19:9091 (on Certificate Number as Document Number Mortgages on Page (in Book Ωf 1991 State of IL on the day of ptember o'cleck Dated the 2nd __day of _ OCH OP 212 **, 19** 91 NO CORPORATE SEAL MORTALE CAPITAL CORPORATION BY: Tim Witness s. 'anh ITS: Executive Vice President te te la BY: Miles Frederiourg Witness ITS: Vice President State of Minnesota) SB. County of Ramsey day of OCHOBER **, 19** 91 before me. 2nd a Notary Public within and for said County, personally appeared Tim S. Ratn and Miles Fredenburg, to me personally known, who being each by me duly sworn, did say that they are respectively the Executive Vice President and Vice President of MORTGAGE CAPITAL. CORPORATION, a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation. WITNESS my official signature and notarial seal the date last above, written. CLDOC979 (05/90) JOANN SCHUSTER

MOTARY PUBLIC-MINNESOTA
RAMSEY COUNTY
My Comm. Explies Apr. 14, 1997

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Experience of the

Property of Coof County Clerk's Office

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AFFIDAVIT OF NOTIFICATION

OF ASSIGNMENT OF MORTGAGE

I, <u>Lisa J. Chase</u> , a	s agent for the
of the mortgage registered as do	cument number 3999091 , being
first duly sworn upon oath, state	es: , being
1. That notification was given t	
8122 N. Catavia Ave., Niles, IL 60648	who are the owners of record on
Certicicate No. 1449494	, and mortgagors on document
	that the subject mortgage was being
assigned.	•
í C	
2. That presentation to the Regis	
of mortgage would cause the pr	roperty to be withdrawn from the
Torrens system and recorded wi	ith the Recorder of Deeds of Cook
County.	ク _x
	2
I, Lisa J. Chase , de	clare unior penalties of perjury
that I have examined this form and	
this affidavit to the best of my k	
correct, and complete.	montende aun nerrer are eine:
Collicon, with complete.	De la companya della companya della companya de la companya della
TAF	flant
	b de teas to
Subscribed and sworn to before me by the said Lisa J. Chase	
this 23 day of September	S AT 3. TO A DISCOUNT OF THE PROPERTY OF THE PARTY OF THE
19 92.	-* SATA JOANN COMUSTRIC S STATE NUTARY PUBLIC-MINUESCIA S SASSA HAMBON LOGGIY
	My General Explore Apr. 14, 1997. # YVVVVV > > > > > > > > > > > > > > > >
(2 Show	
Notary Public	92989582

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