

NO 377  
February, 1995

### SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS

COUNTY OF COOK

} SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Scientific Window Company, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against LaSalle National Bank, as trustee, under trust number 114292 and R.H. Chou & Company

for \$4,596.56

Dollars, on the following described property, to-wit:

See Exhibit A

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 90461299

Permanent Real Estate Index Number(s): See Exhibit B

Address(es) of property: 150-162 Green Bay Road & 545-561 Hill Terrace, Winnetka, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 28th day of December, 1992

" OFFICIAL SEAL "  
SANDRA L. BENNETT  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/5/96

Scientific Window Company, Inc.

(NAME OF SOLE OWNER, PARTNER OR CORPORATION)

ATTEST:

By

Leon A. Brotzman, President

By

Mollie Greenberg  
Secretary

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE- CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

92989801

DEPT-01 RECORDING \$29.00  
T44444 TRAM 1516 12/31/92 12:37:00  
T44444  
46911 ± C \*-92-989801  
COOK COUNTY RECORDER

### 92989801

Above Space For Recorder's Use Only

29.00

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

92959801

COOK COUNTY RECORDER  
\* 46911 C \* -92-989801  
104444 TRAN 1516 12/31/92 12:37:00  
R DEPT-01 RECORDING \$29.00

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EXHIBIT "A"

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## PARCEL A:

LOT 6 AND THE EAST 15 FEET OF LOT 7 IN KIEWIK PARK SUBDIVISION OF PARTS OF BLOCK 26 IN JOHN C. GARLAND'S ADDITION TO WINNETKA IN THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 13, 1927 IN BOOK 250 OF PLATS, PAGE 25, AS DOCUMENT 9776299, IN COOK COUNTY, ILLINOIS

## PARCEL B

(1) ALL THAT PART OF LOT 1 IN WHITMAN'S SUBDIVISION OF THAT PART OF THE SOUTH 1/4 OF THE SOUTH WEST 1/4 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF CHURCH ROAD AND WEST OF THE CHICAGO AND NORTHWESTERN RAILWAY, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1914 AS DOCUMENT 5454153, WHICH LIES EAST OF A STRAIGHT LINE DRAWN FOR THE SOUTH EAST CORNER OF SAID LOT 1 TO A POINT IN THE NORTH LINE OF SAID LOT, 39.97 FEET EAST OF THE NORTH WEST CORNER THEREOF

(2) ALL THAT PART OF LOT 12 IN WHITMAN'S SUBDIVISION AFORESAID, WHICH LIES NORTH OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE CENTER LINE OF HILL TERRACE, AS SHOWN ON PLAT OF WHITMAN'S SUBDIVISION AFORESAID, AT THE INTERSECTION OF SAID CENTER LINE WITH A LINE DRAWN AT RIGHT ANGLES THERETO FROM THE POINT OF INTERSECTION OF THE WESTERLY LINE OF SAID LOT 12 WITH THE NORTH LINE OF HILL TERRACE; THENCE EAST ALONG SAID CENTER LINE AND THE SAID CENTER LINE EXTENDED TO THE EASTERLY LINE OF SAID LOT 12;

## PARCEL C:

THAT PART OF LOT 12 IN WHITMAN'S SUBDIVISION AFORESAID, LYING NORTH OF THE NORTH LINE OF LOT 11 AND SAID NORTH LINE EXTENDED EAST OF THE EASTERLY LINE OF SAID LOT 12, SOUTH OF THE CENTER LINE OF HILL TERRACE AS SHOWN ON PLAT OF WHITMAN'S SUBDIVISION, AND SAID CENTER LINE EXTENDED EAST TO THE EASTERLY LINE OF SAID LOT 12, NORTHERLY AND WESTERLY OF A LINE 9 1/2 FEET NORTHERLY AND WESTERLY OF A LINE DESCRIBED AS FOLLOWS:

COMMENCING IN THE EASTERLY LINE OF LOT 12 AFORESAID AT A POINT 358.48 SOUTHEASTERLY OF THE NORTH EAST CORNER OF SAID LOT; THENCE WESTERLY AT RIGHT ANGLES AND SOUTHERLY ON THE ARC OF A CURVE WHICH IS CONVEX WESTERLY AND HAS A RADIUS OF 101 FEET WITH CENTRAL ANGLE OF 79 DEGREES, 0 MINUTES, 0 SECONDS, A DISTANCE OF 139.26 FEET TO A POINT; THENCE SOUTHERLY ON A CURVE CONVEX EASTERLY, RADIUS 121 FEET; TANGENT TO LAST DESCRIBED LINE, A DISTANCE OF 18.98 FEET TO A POINT ON A LINE DRAWN AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID LOT 12 AT A POINT 358.48 FEET SOUTHEASTERLY OF THE NORTH EAST CORNER OF SAID LOT 12; LYING NORTHERLY OF SAID LAST MENTIONED LINE EXTENDED SOUTHWESTERLY A DISTANCE OF 10.11 FEET; AND LYING WESTERLY OF THE WESTERLY LINE OF AN EASEMENT DESCRIBED AS PARCEL A IN THE WARRANTY DEED MADE BY HERBERT R. TEWS, AS TRUSTEE TO R. B. WHITAKER COMPANY, A CORPORATION OF ILLINOIS, DATED APRIL 10, 1934 AND RECORDED APRIL 13, 1934 AS DOCUMENT 11385221 SAID WESTERLY LINE OF AFORESAID EASEMENT BEING DESCRIBED AS FOLLOWS:

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BEGINNING AT A POINT IN THE NORTH LINE OF LOT 11 IN SUBDIVISION AFORESAID EXTENDED EAST, SAID POINT BEING 6.45 FEET EAST OF THE NORTH EAST CORNER OF SAID LOT 11; THENCE NORTH ALONG A LINE 6.45 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 11 EXTENDED NORTH, A DISTANCE OF 15.71 FEET; THENCE NORTHERLY 43.11 FEET TO A POINT 126.43 FEET WESTERLY FROM THE EASTERLY LINE OF SAID LOT 12 ON SAID LINE MEASURED AT RIGHT ANGLES TO SAID EASTERLY LINE OF LOT 12 WHICH COMMENCES AT A POINT 358.48 FEET SOUTHEASTERLY OF THE NORTH EAST CORNER OF SAID LOT (EXCEPT THAT PART THEREOF COMMENCING AT THE NORTH EAST CORNER OF LOT 6 IN SUBDIVISION AFORESAID; THENCE NORTH 25 FEET; THENCE EAST 45 FEET; THENCE SOUTH 25 FEET; THENCE SOUTHEASTERLY TO A POINT IN THE NORTH LINE OF LOT 11, SAID POINT BEING 69 FEET EAST OF THE SOUTH EAST CORNER OF LOT 6; THENCE WEST ALONG THE NORTH LINE OF LOTS 10 AND 11 TO THE SOUTH EAST CORNER OF LOT 6; THENCE NORTH ALONG THE EAST LINE OF LOT 6 TO THE POINT OF BEGINNING);

ALSO

THAT PART OF LOTS 11 AND 12 IN WHITMAN'S SUBDIVISION OF PART OF THE SOUTH 1/4 OF THE SOUTH WEST 1/4 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WINNETKA, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1914 AS DOCUMENT 5454153, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE NORTH LINE OF SAID LOT 11, 25 FEET WEST OF THE NORTH EAST CORNER OF SAID LOT, THENCE SOUTHEASTERLY 44.60 FEET TO A POINT WHICH IS 40.59 FEET SOUTH OF THE NORTH LINE OF SAID LOT 11 AND 6.55 FEET WEST OF THE EAST LINE OF SAID LOT 11, THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 11, 5.59 FEET TO A POINT, THENCE NORTHEASTERLY 37.34 FEET TO A POINT IN THE NORTH LINE OF LOT 11 EXTENDED EASTWARD WHICH POINT IS 6.55 FEET EAST OF THE NORTH EAST CORNER OF SAID LOT 11, THENCE WEST FROM SAID POINT 31.45 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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71-14-508

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Clerk's Office

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Property of Cook County Clerk's Office

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## EXHIBIT B

05-21-322-048-1001  
05-21-322-048-1002  
05-21-322-048-1003  
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CLERK'S OFFICE OF COOK COUNTY

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