

UNOFFICIAL COPY

92990544

STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 3429933/(MALDONADO)

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

BOX 437

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby ~~release, satisfy and discharge~~ ^{pay} 725.00 from the lien, force, and effect of said Mortgage.

Mortgagor: ALDEN MALDONADO AND MARIA E MALDONADO
HUSBAND AND WIFE

Mortgagee: TRAVELERS MORTGAGE SERVICES, INC.

Loan Amount: 33,427.00

Tst #: 1437248

Date Of Mortgage: 10-05-89

Date Of Recording: 10-17-89

Pin Number: 13-28-429-018

Prop Addr: 5009 WEST MONTANA, CHICAGO ILLINOIS 60639

Doc/Instrument #: 3831714

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

142777 TRAH 2164 12/31/92 12:05:00
\$4204.50
COOK COUNTY RECORDER

DE REG
92830678

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 18, 1992

GE CAPITAL MORTGAGE SERVICES, INC
BANK OF AMERICA MORTGAGE SERVICES, INC.

Bonnie A. Hunsinger
BONNIE A. HUNSINGER
VICE PRESIDENT
Jean L. Phillips
JEAN L. PHILLIPS
ASSISTANT SECRETARY

STATE OF NEW JERSEY)
COUNTY OF CAMDEN) ss

92990544

On this NOVEMBER 18, 1992, before me, the undersigned, a Notary Public in said State, personally appeared BONNIE A. HUNSINGER and JEAN L. PHILLIPS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument; as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of GE CAPITAL MORTGAGE SERVICES, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MaryBeth Gundersen
NOTARY PUBLIC

MARYBETH GUNDERSEN
Notary Public of New Jersey
My Commission Expires February 27, 1997

BOX 437

2300



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Property of Cook County Clerk's Office

4-5-063273

THE PEOPLE OF THE STATE OF ILLINOIS
JAMES R. COOK, Governor
Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (7)
Loan No. 3429933/(MALDONADO)

ATTACHMENT "A"

PROPERTY TAX INDEX NUMBER: 13-28-429-018 LOT SIXTY-EIGHT (68) IN
THE HULBERT FULLERTON HIGHLANDS SUBDIVISION NO. 2, BEING A
SUBDIVISION IN THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4)
OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SAID PROPERTY IS ALSO
KNOWN AS 5009 WEST MONTANA, CHICAGO ILLINOIS 60639

J= R03.072681

92990544

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COOK COUNTY CLERK
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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