

UNOFFICIAL COPY

BRIAN HELLGETH
2045 S. ARLINGTON HEIGHTS RD. - STE. 103
ARLINGTON HEIGHTS, ILLINOIS 60005

MAIL TO

92000513

91-7552 Cook

AND WHEN RECORDED MAIL TO

BRIAN FINANCIAL SERVICES, INC.
2045 S. ARLINGTON HEIGHTS RD. - STE. 103
ARLINGTON HEIGHTS
ILLINOIS 60005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST AMERICAN MORTGAGE CORPORATION
4604 DUNDAS DRIVE, GREENSBORO, NORTH CAROLINA 27407
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 20, 1991
executed by
MICHAEL C. WILDMAN AND KATHLEEN M. WILDMAN, HUSBAND AND WIFE

to BRIAN FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2045 S. ARLINGTON HEIGHTS RD. - STE. 103
ARLINGTON HEIGHTS, ILLINOIS 60005

and recorded in Book/Volume No. _____, (page(s)) _____, as Document No. 92000512
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 7, BLOCK 172 IN THE HIGHLANDS AT HOFFMAN ESTATES XIV BEING A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, AND PART
OF THE NORTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN SCHAUMBURG
TOWNSHIP COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED
FEBRUARY 2, 1962 AS DOCUMENT NUMBER 18391665, IN THE OFFICE OF THE
COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.50
T#1111 TRAN 2619 01/02/92 09:53:00
#5465 + A * - 92-000513
COOK COUNTY RECORDER

07-10-104-007

92000513

Commonly known as:
1715 NORTH NEWPORT ROAD, HOFFMAN ESTATES, ILLINOIS 60195
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

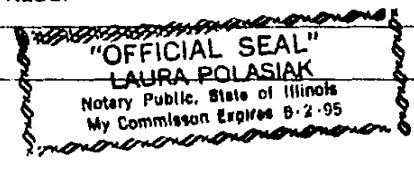
STATE OF ILLINOIS
COUNTY OF COOK

BRIAN FINANCIAL SERVICES, INC.
BY: RONALD J. LO SASSO
ITS: PRESIDENT

On DECEMBER 20, 1991 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. LO SASSO
known to me to be the PRESIDENT
and BRIAN M. HELLGETH
known to me to be ASST. VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: Brian M. Hellgeth
ITS: ASST. VICE-PRESIDENT

WITNESS:



Notary Public _____ COOK County,
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350
12/31/92

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20 2014

Property of Cook County Clerk's Office

6/10/2014

RECEIVED
2014 JUN 10 10 10 AM

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