

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY First Federal Savings and Loan Association of Rockford, 112 North Main Street, Rockford, Illinois 61103-6967 Under the supervision of Holstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

RELEASE OF MORTGAGE

92000570

KNOW ALL MEN BY THESE PRESENTS, That the First Federal Savings and Loan Association of Rockford, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, the party secured in and by a certain deed of mortgage executed by

Helmut Roemer and Ursula B. Roemer, his wife

dated the 16th day of March A.D. 19 78, and recorded in the office of

the Recorder's Office of the County of Cook State of IL as Microfilm No. 24697174P in Book of Mortgages, Page County of State of does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be has to said mortgage or the record thereof.

IN WITNESS WHEREOF The said First Federal Savings and Loan Association of Rockford has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, Bruce D. Nelson

and attested by its Assistant Vice President this 27th day of September A.D. 19 91

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD

ATTEST: [Signature] Assistant Vice President [Signature] Vice President

DEPT-01 RECORDINGS \$23.50
11111 TRAN 2635 01/02/92 11:53:00
45515 : A * -92-000570
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF WINNEBAGO

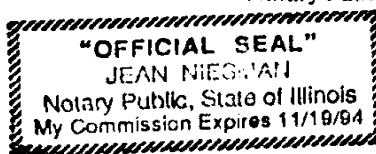
92000570

I, Jean Niesman, a notary public in and for said County in the State aforesaid, do hereby certify that Bruce D. Nelson personally known to me to be the Vice President of the First Federal Savings and Loan Association of Rockford, and Debbie J. Asplund personally known to me to be the Assistant Vice President of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said First Federal Savings and Loan Association of Rockford and caused the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27th day of September A.D. 19 91

My Commission expires November 19, 1994

Please return release to: Mr. and Mrs. Helmut Roemer, 121 Elizabeth, Palatine, IL 60067



Prepared by: [Signature] MI # 700053085

RE: ATTORNEY SERVICES # 19329

92000570

2350

UNOFFICIAL COPY

RELEASE OF MORTGAGE

First Federal Savings
and Loan Association

of Rockford

TO

STATE OF ILLINOIS
DEKALB COUNTY, ss.

This Instrument was filed for Record in

the Recorder's Office of

County aforesaid, on the

_____ day of _____ A. D. 19

_____ o'clock _____ M. and recorded in

Book _____ of _____ on page _____

Recorder

at _____ o'clock _____ M. and recorded in

Micro File # _____

UNIT 107-1 IN BOARDWALK CONDOMINIUM AS DELINEATED ON SUMMER OF LOTS OR PARTS THEREOF IN BOARDWALK SUBDIVISION OF PART OF THE NORTH 15 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 20, 1972 AS DOCUMENT 21,845,416 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST NO. 5160 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 20,633,866 TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: ... EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS CREATED BY GRANT OF EASEMENT FOR ELK GROVE MEDICAL DENTAL PARK, INC., TO RUTH LYNCH DATED MAY 12, 1972 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER BY DOCUMENT 21,917,826 OVER THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 20 FEET OF THE SOUTH 205 FEET OF THE EAST 397.08 FEET OF THE NORTH 15 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

107 Boardwalk 2E Elk Grove
08-32-200-017-1037



1238746
James M. Guthrie
ATTORNEY AT LAW
105 S. ROSELLE RD.
SCHAUMBURG, IL 60183

0275000295