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And Release of Mortgage

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SAF Systems and Forms

Columbia National Bank Formerly Capitol Federal Bank for Savings Loun No. 37482 a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Paul Sanchez and Marcelita Sanchez, his wife of the County of Illinois Cook and State of all the Oright, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 87 , and recorded in the Recorder's Office of 10th day of June Illineis Cook County, in the State of .six beok ODDERONA CA SOMEXX: 87326974 , as document No. , aenderecentairs Aestroantent , to the premises therein described, as follows, to-wit: Lot 11 (except the North 5 feet thereof) and the North 6 feet of Lot 12 in Block 2 of Romberg's Resubdivision of Lots 11 to 43 Both inclusivein Block 1 and Lots 11 to 46 Both inclusive in Block 2 in Subdivision of Blocks 1 and 2 in Silverman's Addition to Irving Park, Montrose and Jefferson a Subdivisionof the west 1 of the East 2 of the Northeast & Which lies North of the Northwestern Railroad Track of Section 16. Township 40 North, Range 13. East of the third Principal Meridian, in Cook County, Illinois \$13.50 T\$6666 TRAN 8422 01/02/92 11:10:00 PIN 13162040910000 -92-000644 COOK COUNTY RECORDER Property Address: 4714 North Laporte Chicago II in ois 60630 situated in the City of Chicago Cook County of State of , together with all the appurtenances and privileges thereunto belonging or Illinois apportaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Vice President Secretary, this 20th day of November A.D., 19 91. ATTEST 92000644 President **SARRERA** Burke President Illinois the undersigned, r No tary Public COUNTY OF Cook in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John Bonino personally known to me to be the Vice President of Columbia National Bank Formerly Capitol Federal Bank For Savings a comoration, and Tom Burke personally known to me to be the Vice President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. , A.D. 19*91* GIVEN under my hand and Notarial Scal this day of Poyenker THIS INSTRUMENT WAS PREPARED BY: (officer be Connie Schaefer Mailton GREAT NORTHERN MORTGAGE 2850 W. GOLF RD., SUITE 403 Paul A. SANCHEZ "OFFICIAL SEAL BARBARA CHAMBERS ROLLING MEADOWS, IL 60008 1714 N. La Porte AVE. 1.12 Notery, Public, State Notary, Public, State of Illip

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