

HILL

Full Satisfaction UNOFFICIAL COPY And Release of Mortgage 92000670

American Savings Bank, F. A.

Loan No. 19036581

a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto FRANCES T. STRYKOWSKI & MARY E. STRYKOWSKI A SPINSTER

of the County of COOK and State of ILLINOIS right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

27TH day of APRIL, A.D. 19 84, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

XX of records, on page XX, as document No. 27074100, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

PIN: 16-07-404-032-1031

UNIT NO. 25 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS CONTAINED IN THE ELMWOOD CONDOMINIUM AND COVENANTS, RESTRICTIONS AND EASEMENTS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1, 2, 3, 4, (EXCEPT THE NORTH 60 FEET OF SAID LOTS) AND THE NORTH 1/2 OF VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 1 AND 2 AND THE EAST 48 FEET OF SAID LOT 3 ALL IN BLOCK 43 IN RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 7, 1980, AS DOCUMENT NO. 25656092.

92000670

situated in the City _____ of _____ County of _____ and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its

DEPT-01 RECORDING
T#68551 START 8422 01/02/92 11:15:00
#0429 # H # -92-000670
COOK COUNTY RECORDER

19TH day of JULY

A.D. 19 90

ATTEST:

American Savings Bank, F. A.

Helen Reeder
Helen Reeder, Assistant Secretary

By Ann Perry
Ann Perry, Assistant Vice President

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

ss. I, Sue Linkemyer, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ann Perry

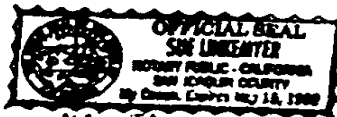
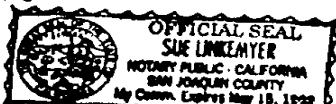
personally known to me to be the Assistant Vice President of American Savings Bank, F. A.

a corporation, and Helen Reeder personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19TH day of JULY, A.D. 19 90

THIS INSTRUMENT WAS PREPARED BY:
JENNY ZAPIEN/BENEFICIARY AND DEMANDS

Sue Linkemyer
Sue Linkemyer Notary Public



MAIL TO
109 S. ELMWOOD AVE #25
OAK PARK, IL 60302

SAF Systems and Forms

L-405599-C4
LAND TITLE CO

92000670

13.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92000670

PROPERTY OF COOK COUNTY CLERK'S OFFICE
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 01/10/01 BY 60322 UCBAW/STW