(V)Citibank, f.S.B. Bank-By-Mail P.O. Box 87126 Chicago, Itlinois 60680-9990 Telephone (312) 263-6660

## JNOFFICIAL COPY

RELEASE DEED

Loan Mumber:

4441101013

**9**2000736

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Citibank, federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to first Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinaftermentioned, and the cancellation of the obligation thereby secured, and for the sum of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE,COMVEY, RELEASE, AND QUITCLAIN unto

DAVID M. GUERRA A BACHELOR

of the County of	COOK	and the State	of Illinois, all	l the right,	title, interest, claim or	demand whatsoever it may
have acquired in,	through or by	a certain Mortgag	e Deed and	***	bearing the	dete the 10TH day of DEC
A.D. 19 90 and RE	CORPAN (	in the RECORDE	R'S OFFICE	of COOK	County, in the State of	Illinois, in book ***
of records, on per	je <u>*x</u> , es	document No. 90	616252 , and	in book _	*** of records,	on page , as document
No. *** , to the premises therein described as follows, to wit:						

\*\*SEE ATTACHED FOR LECAL DESCRIPTION\*\*

14-08-412-031-1026 14-08-412-031-1035

PROPERTY ADDRESS: 850 WEST MARCATE UNIT 404-504, CHICAGO, IL COC/4

92000736

\*-92-000736

DEPT-01 RECORDING \$13.5 T#66666 TRAN 8422 01/02/92 11:31:00 #0497 # H \*-92-000736

COOK COUNTY RECORDER

of CHICAGO situated in the CTTY end state of Alighis, together with all the appurtenances and privileges thereunto halinging or appertaining. IN TESTIMONY WHEREOF Citioank, Federal Savings Bank, previously known as Citicorp Savings of Union successor in interest to First Federal Savings and Loan Association of thicago, has caused its corporate seal to be hereto affixed, and has caused it, name to be signed by its Vice President, and attested to by its Assistant . Toretary, this 11 THday of DECEMBER-A.D. 1991.

SUSAN HARNETT

STATE OF ILLINOIS

COUNTY OF

I, the undersigned, a Notary Public in and for the County, in the State aforesaid, DO HEREBY CERTIFY, that (1) persons names are subscribed to the foregoing instrument are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered this instrument as their own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth: and the Assistant Secretary did also then and there acknowledge that as custodian of the corporate seal of the Corporation, did affix the corporate seal of the corporation to this instrument as his/her own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

GIVEN under by hand and Notarial Seal on

DECEMBER 11, 1991
THIS INSTRUMENT WAS PREPARED BY:

Citibenk, Federal Savings
P.O. Box 87474 P.O. Box 87126 Chicago, Illinois 60680-9990

Recorder's Box No.

Mail to: DAVID M. GUERRA 850 W. MARGATE UNIT 404-504 CHICAGO, IL 60614

OFFICIAL SEAL SHARON WRIGHT JOTARY PUBLIC STATE OF ILLEROPS "'y Commissi, n SSILO - Moires 2/13/2 Avanta - Nasauria

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF THE TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

All Consequency

UNIT NOS : 404 4 504 IN THE MARGATE TERRACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:
THE EAST 40 FEET OF LOT 27 IN BLOCK 1 IN GEORGE K. SPOORS SUBDIVISION OF BLOCK 4 DE COVARRJES RESUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF THE DENTER LINE OF ARGYLE STREET IN THE SOUTH EAST FRACTIONAL 1/4 DE SECTION 8. TOWNSHIP 40 NORTH, RANGE 14 EAST DE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS

PARCEL 2:
THE EAST 20 FEET OF LOT 25 AND THE WEST 20 FEET OF LOT 27 IN BLOCK 1 OF
GEORGE K. SPOORS SUBDIVITION OF BLOCK 4 IN CONARROES RESUBDIVISION OF
THAT PART OF ARGYLE LYING SOUTH OF CENTER LINE OF ARGYLE STREET IN THE
SOUTH EAST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXMISIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS OCCUMENT 25129105 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELIMENTS, IN COOK COUNTY, ILLINOIS.

\$2000736