## UNOFFICIAL COPY

P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 634477
PREPARED BY: P. CASTRO

90000309

WHEN	RECORDED,	RETURN	10:

## RELEASE OF MORTGAGE BY CORPORATION:

CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND M/A MEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND GUIT CLAIM UNTO EDWARD M MURRAY JR AND SUSAN MURRAY HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND M/A BEARING THE DATE SEPTEMBER 18, 1985, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK M/A OF THE RECORDS, ON PAGE M/A, AS DOCUMENT NO. 85215967, AND IN BOOK M/A OF RECORDS, ON PAGE M/A, AS DOCUMENT NO. 85215967, AND IN BOOK M/A OF RECORDS, ON PAGE M/A, AS DOCUMENT NO. 85215967, AND IN BOOK M/A OF RECORDS, ON PAGE M/A, AS DOCUMENT NO. 85215967, AND IN BOOK M/A OF RECORDS, ON PAGE M/A, AS DOCUMENT NO. 85215967, AND IN BOOK M/A OF RECORDS, ON PAGE M/A, AS DOCUMENT NO. 85215967, AND IN BOOK M/A OF THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACY DI YTHER SIDE

TAX IDENTIFICATION # 14 33 130 034

COMMONLY KNOWN AS: 500 M ARMITAGE AVENUE #1, CHICAGO, IL 60614

THIS RELEASE NAME, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHER ST, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, A SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AF 1920, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON NOVEMBER 25, 1991

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR
IN INTEREST TO FIRST FEDERAL SAVINGS

GIR FORAZA

>0 E/\J

Con MARSHA A. KOVECS! ASSISTANT SECRETARY

STATE OF MISSOURI

COUNTY OF ST. LOUIS )

MINING AWAREN ON THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNT? A THE STATE AFORESAID DOES CERTIFY THAT MARSHA
A. KOVECSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT
FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINGIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND
LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, A PEARED BEFORE ME THIS DAY IN PERSON
AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND AURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON NOVEMBER 25, 1991.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTARY OF MISSOURIE

DEPT-01 RECORDING \$13,00 T#6666 TRAN 8423 01/02/92 11:50:00 #0572 # H \*-92-000809 COOK COUNTY RECORDER

> R. M. UMIDON NOTARY PUBLIC—STATE OF MISSOURI ST LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1985

COMMENSTY TITLE QUARANTY COMPANY

914262

## **UNOFFICIAL COPY**

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UNIT 500-1 TORETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN ARMITAGE CLEVELAND CONDOMINIUM, AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 95204615 IN C.O. HANSON'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 10 AND ALL OF LOTS 11 AND 12 IN BLOCK 1 OF REICH'S RESUBDIVISION OF BLUCK 28 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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COMMUNITY TITLE GUARANTY COMPANY

Clart's Office

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