

UNOFFICIAL COPY

TALMANHOME

92000079

Talman Home Federal Savings and Loan Association
Home Office: 2801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 241180-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **PAUL R. MC NAUGHTON AND LYNETTE MC NAUGHTON, HUSBAND AND WIFE,**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 87240094 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

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Property Address: 11500 WEST 87TH STREET - HINSDALE, IL 60521
Permanent Index Number: 11-31-303-011-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 11th day of DECEMBER, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Deedee Shaveron
Loan Servicing Officer

By:

Patricia A. Newell
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

G. BONURA
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Patricia A. Newell
Notary Public

"OFFICIAL SEAL"

PATRICIA A. NEWELL

Notary Public, State of Illinois
My Commission Expires 6/28/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:

PAUL R. MC NAUGHTON

11500 WEST 87TH STREET

HINSDALE, IL 60521

RETURN TO: Theodore J. Cachey
Attorney at Law
8961 W. 151st Street
Orland Park, IL 60462

FORM NO-M2400 JAN 85

BOX 333

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PARCEL 1: THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CORNER OF THE SOUTH WEST 1/4 OF SECTION 31, THENCE WEST ALONG THE SOUTH LINE OF SECTION 31, A DISTANCE OF 606.50 FEET; THENCE NORTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 81 DEGREES 04 MINUTES, AS MEASURED FROM RIGHT TO LEFT WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 41.43 FEET; THENCE NORTHEASTERLY A DISTANCE OF 322.09 FEET TO A POINT ON A LINE, SAID LINE BEING DRAWN FROM A POINT ON THE SOUTH LINE OF SECTION 31, 268.4 FEET WEST OF THE SOUTH EAST CORNER OF THE SOUTH WEST 1/4 OF SAID SECTION; THENCE NORTHWESTERLY TO A POINT ON A LINE 565 FEET NORTH OF THE SOUTH LINE OF SAID SECTION AND 406.47 FEET WEST OF THE EAST LINE OF THE SOUTH WEST 1/4; THENCE NORTHWESTERLY ALONG THE LAST DESCRIBED LINE TO THE LINE 565 FEET NORTH OF THE SOUTH LINE OF SAID SECTION; THENCE EAST ALONG SAID LINE 565 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION, A DISTANCE OF 406.47 FEET TO THE EAST LINE OF THE SOUTH WEST 1/4; THENCE SOUTH ALONG THE EAST LINE OF THE SOUTH WEST 1/4 OF SAID SECTION TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER AND UPON THAT PART OF THE STRIP OF LAND 50 FEET IN WIDTH SET FORTH ON PLAT OF EASEMENT RECORDED JULY 16, 1975 AS DOCUMENT 23152192 FALLING WITHIN THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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