

UNOFFICIAL COPY

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Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
MICHAEL E. TOBAR, AN UNMARRIED PERSON HAVING NEVER BEEN
MARRIED

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the **21ST** day of **SEPTEMBER**, A.D. 19**90**, and recorded in the Recorder's office of **COOK** County, in the state of Illinois, as Document No. **90465175**, and a certain Assignment of Rents dated the **21ST** day of **SEPTEMBER**, A.D. 19**90**, and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **90465175**, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:
LEGAL DESCRIPTION:

LOT 41 IN BLOCK 2 IN T.S. DOBBIN'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS

1992 JAN -2 AM 10:46

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2819 S. UNION
CHICAGO, ILLINOIS 60616

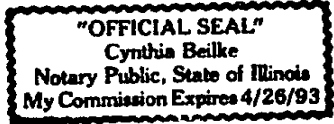
P.I.N. 17-28-311-008

IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **ASST. VICE President**, and attested by its **ASST. Secretary** this **19TH** day of **DECEMBER**, A.D. 19**91**

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *[Signature]* **ASST. VICE President**
Attest: *[Signature]* **ASST. Secretary**

STATE OF ILLINOIS)
COUNTY OF COOK (SS

I, **CYNTHIA BEILKE**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **THERESE M. JONKER** personally known to me to be the **ASST. VICE President** of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and **NORALEE GOOSSENS** personally known to me to be the **ASST. Secretary** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this **19TH** day of **DECEMBER**, A.D. 19**91**


[Signature]
NOTARY PUBLIC

92000169

BOX 434

Release of Mortgage
BY CORPORATION

TO

 Southwest Federal Savings
REGIONAL OFFICE
400 WEST HIGHTWAY
HOMERUN, ILLINOIS 60456

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RE-
LEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

BY: *Barbara Hoffmann*

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Property of Cook County Clerk's Office