CHICAGO MORTGAGE CORPORATION PAULA MONCIVAEZ 1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062
AND WHEN RECORDED MAIL TO

NAME **ADDRESS** CITY & STATE

My Commission Expires

AAZJOG 3/90 DYNATEK

CHICAGO MORTGAGE CORPORATION

AN ILLINOIS CORPORATION 1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062

-021-1-125.75

\$23.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

(THIS AREA FOR OFFICIAL NOTARIAL SHAL)

Form 4240 (8707)

| Corporation  | Assignment                            | of       | Real     | Estate        | Mortgage   |
|--|---------------------------------------|----------|----------|---------------|--|
| FOR VALUE R'.C SIVED, the unde<br>SECURITY FEDERAL BANK, A F.:<br>all the rights, title and interest of und<br>December 23rd, 1991<br>JOHN W. SCOTT, / Married N | S.B. 4518 INDE<br>dersigned in and to | VNVI     | olīs B   | LVD. EAS      | ST CHICAGO IN 46312  |
| to   | CHICAGO MOR                           | וייישניו | r CYNRDY | ואר דיים געני |  |
| a corporation organized under the la   |                                       |          | i COICEC |               | d who's principal place of business is                       |
| 1200 SHERMER, SUITE 22000  | RITHBROOK, IL                         | 6006     | 52       |               | . , .  |
| and recorded in Liber 9 30015  | √ nagc(s)                             |          |          |               | County Records.  |
| State of ILLINOIS  | C                                     |          |          |               | described hereinafter as follows:                            |
| LOT 36, BLOCK 8 IN GEORGE<br>ADDITION TO CHICAGO, SECTI<br>THIRD PRINCIPAL MERIDIAN,   | ON 32, TOWNER                         | TP 40    | NORTH    | , RANGE       |  |
|  |                                       |          | 401      |               | DEPT-01 \$23. T#7777 TRAN 2582 01/02/92 15122:00 #6829 # G # |
|  |                                       |          |          | C             |  |
| ITEM # 14-32-113-013   |                                       |          |          | , ()          |  |
| ALSO KNOWN AS: 2227 N. MA  | GNOLIA, CHICAGO                       | ), II    | LINOIS   | 60614         | To ship  |

TOGETHER with the note or notes therein described or referred to. the money due and to become due thereon

| with interest, and all rights accrued or to accrue under said  | Real Estate Mortgage.                               |
|--|---|
| STATE OF COUNTY OF   | BY PETER P. WILDHAGE                                |
| On before me,  | II'SE VICE PRESIDENT                                |
| the undersigned, a Notary Public in and for said County and State, personally appeared   | By:   |
| known to me to be the and , known to me to be  | It's:   |
| of the corporation herein which  | 100   |
| executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was           | Witness:  |
| signed and scaled on behalf of said corporation pursuant to it's by-laws   |   |
| or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.  Notary Public | 23  |
| My Commission Expires "OFFICIAL SEAL"  | ~ <b>~</b> { \( \sigma \) \( \sigma \) \( \sigma \) |

PAULA MONGIVAIZ My Commission Expires 6/13/05