

AND WHEN RECORDED

WESTAMERICA MORTGAGE COMPANY
455 E. STATE PARKWAY
SUITE 203 & 204
SCHAUMBURG, IL 60174

LOAN # 73195

DEPT-01 RECORDING \$13.50
146666 TRAN 8427 01/02/92 14:25:00
#0728 H * -92-001655
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WEST AMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 23, 1991, executed by
JACK B. WAITERS, DIVORCED AND NEVER SINCE REMARRIED

to FIRST SUBURBAN MORTGAGE CORPORATION, DBA, FINANCIAL EXPRESS MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1375 E. SCHENBERG ROAD-#220, SCHENBERG, ILLINOIS 60196
and recorded in Book/Volume No. , page (s) , as Document
No. COOK County Records, State of Illinois described hereinafter as follows
PROPERTY ADDRESS: 8199 DARTMOUTH HANOVER PARK ILLINOIS 60103
P.I.N. # 07-30-212-011

LOT 40 IN BLOCK 65 IN HANOVER HIGHLANDS UNIT NUMBER 9 A SUBDIVISION IN THE NORTH
EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 1969 AS
DOCUMENT NUMBER 20828255 IN COOK COUNTY, ILLINOIS.

92001655

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

FIRST SUBURBAN MORTGAGE CORPORATION,
DBA, FINANCIAL EXPRESS COMPANY

STATE OF ILLINOIS
COUNTY OF COOK

By: *Angelo Cusinato*
By: ANGELO CUSINATO
It's: PRESIDENT

Witness: *Jack Ceraulo*
JACK CERAULO

On DECEMBER 23, 1991 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared ANGELO CUSINATO
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledged said instrument to be the free act and
deed of said corporation.

Notary Public *Maritza S. Pieczynski*
My Commission Expires 1-22-95 County, IL

VICE PRESIDENT
" OFFICIAL SEAL "
MARITZA S. PIECZYNSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/22/95

13.50