787483

843010818

92001688

## Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto

ROBERT F. BARVEY, MARRIED TO BERNADETTE HARVEY

, as Document No<sup>★★</sup> , and a certain Recorder's Office in the State of Illinois, in Book of Rocords, Page Assignment of Rents bearing date the 16THday of JULY JAD. 19-87 , and recorded in the Recorder's Office in the , as Document No. 87 394694 State of Illinois, in Book of Records, on page to the premises therein described, situated in the State of Illinois, as follows, to wit

\*\*DOCUMENT NO. 87394694

as per legal description attached hereto and made a part hereof. 97001698

COMMONLY KNOWN AS 12 SCOTH STONENGTON DRIVE, PALATINE, 11. 60067

PTN: 02 24 104 057 1004

DEPT-01 RECORDING \$13.50

T#6666 TRAN 8427 01/02/92 14:32:00 #0761 # 日 ※一92…00 1688

COOK COUNTY RECORDER

in testimony whereof, the said HOME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this \_day of \_\_\_\_\_MAY

TOME SAVINGS OF AMERICA, F.A.

Assistant Secreta PAT MANN

STATE OF CALIFORNIA

\$5.3

**COUNTY OF** 

LOS ANGELES

MAY 13, 1991 on

before me, the indersigned, a Notary

Public in and for said State, personally appeared

ROSALIE DOUGLASS

PAT MANN and.

personally known to me (or proved to me on the basis of salisfactory evidence) to be the persons who (saliuted the within instrument as

ASSISTANT VICE

President and

ASSISTANT

Secretary, on behalf of

HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature America

(This area for official notarial seal)

OFFICIAL SEAL SMIRNA TIENG NOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN 103 ANGELES COUNTY My Commission Expires Dec. 28 1993

13 35

## **UNOFFICIAL COPY**

UNIT NUMBER 3-4 IN STONINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART 12T ONE IN BAYBROOK PARK PUBLIC UTILITIES CONDOMINIUM DEVELOPMENT OF PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM PELCADED AS DOCUMENT NUMBER 2728830B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

## PARCEL 2:

EASEMENT FOR INGRESS AND EGLESS AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORLED NOVEMBER 9, 1972 AS DOCUMENT 22115026 AS AMENDED BY DOCUMENT 27058788 RECORDED APRIL 25, 1984 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1984 AND KNOWN AS TRUST NUMBER 107623 TO CAPL F. DE PAOLIS DATED NOVEMBER 12, 1984 AND RECORDED DECEMBER 10, 1984 AS DOCUMENT 27365488 IN COOK COUNTY, ILLINOIS.