

UNOFFICIAL COPY 9201712

# Know all Men by these Presents, that the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JORGE E. PAJARDO, A BACHELOR

84301C88

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 22ND day of MARCH, A.D. 19 75, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book 24501859 of Records, on page 23040717 as Document No. 23040717, and a certain Assignment of Rents bearing date the 22ND day of MARCH, A.D. 19 75, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book 24501860 of Records, on page 23040718 as Document No. 23040718, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

PARCEL 1:

LOT 7 IN BLOCK 31 IN THE TRAILS UNIT 3, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDJAN, AS PER PLAT OF SUBDIVISION RECORDED JANUARY 4, 1973 AS DOCUMENT #22176580 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EMST OVER OUT LOTS A, B AND C FOR INGRESS AND EGRESS AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT #21992274 AND AS CREATED BY THE GRANT OF EASEMENT RECORDED AS DOCUMENT #22223915 IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 491 Canterbury Trails - Roselle, IL

PERMANENT INDEX NO.: 07-35-312-021-0000

9201712  
Mail To:

RONALD M. HANKIN  
ALLEN ALLEN  
3111 W. WASHINGTON

DEPT-01 MAIL ROOM ILLINOIS 60007 \$ 5.50  
T#6666 TRAN 8427 01/02/92 14:37:00  
#0785 : H \* - 92 - 001712  
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary, this 15TH day of MAY, A.D. 19 90



PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: *Walter A. Ropa* President  
Attest: *Colette Y. Cekal* Secretary

STATE OF ILLINOIS COUNTY OF COOK SS. I, VITO A. DIDOMENICO, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WALTER A. ROPA personally known to me to be the President of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

and COLETTE Y. CEKAL, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 15TH day of MAY, A.D. 19 90

*Vito A. DiDomenico*  
VITO A. DIDOMENICO NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

PEOPLES FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO

TO

FALARDO, Jorge E.  
A BACHELOR

491 Centerbury Trails  
Roselle, IL

**UNOFFICIAL COPY**

After recording mail to:

PEOPLES FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO  
1111 NORTH DEARBORN STREET  
CHICAGO, ILL. 60610

Repaid Loan #5339-8

Property of Cook County Clerk's Office

92-11712