CAUTION. Consult a lawyer before using or acting under this form. At warrantes, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE **BE FILED WITH THE RECORDER** THE MORTGAGE OR DEED OF

De144 OU

90001115

	Above space for Recorder's Ow Only
TRUST WAS FILED.	
KNOW ALL MEN BY THESE PRESENTS, That the	BURBANK STATE BANK
a corporation of the State of <u>ILLINOIS</u> , for and in considera	tion of the payment of the indebtedness
secured by the Trust Deed hereinafter mentioned, and the cancel	ellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledge	ged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Victor C. and Susan C. Sn	nith
8541 S Major, Burbank, Illincis, 60459	
heirs, legal representatives and assigns, all the right title, interest, cla	im or demand whatsoever it may have
acquired in, through or by a certain Trust Deed , bearing date the	17th day of February
19_90, and recorded in the Recorder's Office of Cook	County, in the State of Illinois, in book
n/a of records, on page n/a, as document No. 9009 3481	to the premises therein described,
situated in the County of Cook, State of Illinois, as follows.	, lo wit:
Lots 17 and 18 in Block 1 in Highlands Subdivision 1/4 of Section 32, Township 38 North, Range 13, E in Cook County, Illinois.	on of the West 3/4 of the Southeast Eas of the Third Principal Meridian,
P.I.N. 19-32-411-044 Medur In Jun COMMONLY KNOWN AS 8541 S MAJOR BURBANK, ILLIN	NOIS 60459 92001115
	DEDT OF DESCRIPTION AND EAST E
	. DEPT-01 RECURDING \$13.5 . T#6666 TRAN 8+25 01/02/92 12:16:00 . #0593 ♦ H ★- 2-001115 . COOK COUNTY RECURDER
together with all the appurtenances and privileges thereunto belonging or	r annertaiging
has caused these presents to be signed by its ASST. VICE Presiden	
Secretary, and its corporate seal to be hereto affixed, this 26th day	of December , 19 91.
A Company of the Comp	nD/
RURBANK S	TATE BANK
ASSISTANT VI	CE President
Attest: ASSISTANT C	ASHIEROW.

This instrument was prepared by WADE C. ALEXA, SUPERVISOR, BURBANK STATE BANK (NAME AND ADDRESS)

UNOFFICIAS OF PROPERTY:	By Corporation P To
CONTRACTOR DE LA COLVERGA DE LA COLV	
of said corporation, for the uses and purposes therein set forth. seal this 26th day of DECEMBER 19 9! agreed the set forth.	Bot, and as the free and or luntary act GIVEN under my hand and GENEY CROOM MOTHER PUBLIC STATE ITH CHARGE DR. HA
ST VICE President of the BURBANK STATE BANK , a corporation, and EDWARD SEVIK cribed to the foregoing instrument, appeared before me this day in person as such ASST VICE President and ASST CASHIER—Secretary. They ment and caused the corporate seal of said corporation to be affixed thereto, onerd of DIRECTORS oard of DIRECTORS of said corporation, as their free and voluntary onerd of the said corporation of the said corporation.	kinown to me to be the ASST CASH same persons whose names are subsand severally acknowledged that signed and delivered the said instructions.
Coresaid, DO HEREBY CERTIFY that JOAN E IWEMA	COUNTY OF COOK 1, PEGGY CROSBY in and for said County, in the State a

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CDC Form \$1.000