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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 #23.50
107777 TRAN 2564 01/02/92 14120100
#6779 G * - 92 - 001313
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that Sears Consumer Finance

of the County of _____ and State of Delaware for and in consideration of the payment of the indebtedness secured by the J.E. MCG. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANNETTE WILKERSON AND JEANETTE WILKERSON (NAME AND ADDRESS) (1st A Spinster) (2nd A Spinster), 1340 North Lockwood Avenue, Chicago, IL 60651 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain J.E. MCG., bearing date the 16th day of September, 1984 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 3554046, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT SIX------(6)

In Block Seven (7) in Austin Park Subdivision, being a Subdivision in the South Half (1/2) of the Northwest Quarter (1/4) of Section 4, Township 39 North, Range 13, East of the Third Principal Meridian.

-92-001313

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-04-119-024

Address(es) of premises: 1340 North Lockwood, Ave., Chicago, IL 60651

Witness _____ hand _____ and seal _____, this 11th day of October, 1991.

Sears Consumer Finance

D. S. Richards, Assistant Secretary (SEAL)

R. L. DeGruccio, Associate Vice President (SEAL)

This instrument was prepared by Holly Hewitt, 811 E. 10th Street, Sioux Falls, SD 57103 (NAME AND ADDRESS)

By order

2350

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY



MAIL TO:

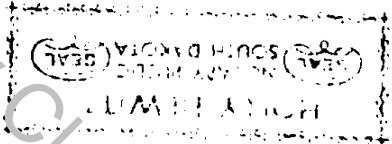
ANNETTE WIKKESON

1340 N. COCKERMAN

60651

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires My Commission Expires Sept. 16, 1999

HOLLY HEWITT NOTARY PUBLIC

GIVEN under my hand and Notary seal this 11th day of October, 1991.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and Assistant Secretary, they

Associate same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

a corporation, and R. L. DeGruccio, personally

personally known to me to be the Vice President of Sears Consumer Finance

Associate in and for said County, in the State aforesaid, DO HEREBY CERTIFY that S. Michael Smith

I, HOLLY HEWITT, a notary public

STATE OF SOUTH DAKOTA }
COUNTY OF MINNEAPOLIS }
SS.

31310026

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1313

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, _____, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to Annette Wilkerson, at
1340 N. LARKWOOD who are the owners of record
on Certificate No. 1287626, that a release of
document number 3554046 was presented for
filing on 1-2-92.
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, _____, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Annette Wilkerson
Affiant

Subscribed and sworn to before
me by the said _____
this _____ day of _____,
19 _____.

Notary Public

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