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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE



I,	Lawrence R. Hochberg, Vice President (FNB Harvey) , being first duly .	ചെയ്ക്ക
	(Name and Title) (14444 1966) President (FNB Harvey) being first duly (14444 1966) President (FNB Harvey) being first duly (14444 1966) President (FNB Harvey)	: ((i) : ((i)
SWO	prn upon oath, states: Touk Thunt Records	s 65
1.	That notification was given to Virginia Shilling , at	
	3506 Lakeview Dr. #304. Hazelcrest who are the owners of	
	record or Certificate No. 1797770	
	that a release of document number 3564160	
	was presented for filing on	
	(Date)	
2.	That presentation to the Registrar of filing of a Release of	
	Lien or Mortgage would cause the property to be withdrawn from	
	the Torrens system and recorded with the Recorder of Deeds of	
	Cook County.	
Ι, _	Lawrence R. Hochberg , declare that I have examined	
CUIS	s form, that all statements included in this affidavit to the	10
best	t of my knowledge and belief are true, correct, and complete,	33
and	will hold the Registrar of Titles/Recorder of Deeds harmless	301
fron	m any liability which may arise as a result of reliance on the	83
stat	tements made herein.	
	Down of the the	
	Affiant	
Subs	scribed and sworn to before	
me b	by the said Lawrence Rochberg	
19 9		
10	ary Public Property	
Nota	ary Public	

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AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I,	, as agent for the
	of the mortgage registered
	(Assignor, Assignee)
as	document number, being first duly sworn upon
oat	th, states:
1.	That notification was given to, at
	who are the owners of
	record on Cercificate No
	that the subject mortgage was being assigned.
2.	That presentation to the Registrar of filing of the assignment
	of mortgage would cause the property to be withdrawn from
	the Torrens system and recorded with the Recorder of Deeds of
	Cook County.
I,	, declars that I have examined
	s form, that all statements included in this affidavit to the
	t of my knowledge and belief are true, correct, and complete,
	will hold the Registrar of Titles/Recorder of Deeds Narmless
	m any liability which may arise as a result of reliance on the
	tements made herein.
s la	rements made nerein.
	Affiant
Sub:	scribed and sworn to before by the said
thia 19	by the said, s,
-	
	awy Dublic

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK IN HARVEY, a corporation organized and existing under the laws of the United States of America, of Harvey, Illinois, DOES HEREBY CERTIFY, That a certain Indenture of Mortgage & Condominium Rider dated, October 23, 19 86, made and executed by

----VIRGINIA R. SHILLING, Divorced and not since remarried------

to FIRST NATIONAL BANK IN HARVEY, and recorded in

the Recorder's or Registrar's office in Cook County, Illinois, as Document No. 3564160 on Nov. 3. Book of Records, on page 1986 secured by real estate described as:

PARCEL 1:

PARCEL 1:

UNIT 3304 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS 927 FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO THE RN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 4 IN VILLAGE CLUSTER 2 (HEREINAFTER DESCRIBED) (EXCEPTING FROM SAID LOT 4 THAT THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 4 THENCE PROCEEDING CLOCKWISE AROUND THE FREINATER OF SAID LOT 4, SOUTH 62 DEGREES 20 MINUTES 32 SECONDS WEST, 249.22 PERT; THENCE NORTH 74 DEGREES 34 MINUTES 38 SECONDS WEST, 249.22 PERT; THENCE NORTH 27 DEGREES 34 MINUTES 38 SECONDS WEST, 249.22 PERT; THENCE NORTH 17 DEGREES 32 MINUTES 38 SECONDS WEST, 249.22 PERT; THENCE NORTH 17 DEGREES 32 MINUTES 38 SECONDS WEST, 102.00 FERT; THENCE NORTH 17 DEGREES 39 MINUTES 38 SECONDS WEST, 102.00 FERT; THENCE NORTH 17 DEGREES 39 MINUTES 38 SECONDS WEST, 102.00 FERT; THENCE NORTH 27 DEGREES 30 MINUTES 38 SECONDS WEST, 102.00 FERT; THENCE NORTH 17 DEGREES 30 MINUTES 38 DECONDS WEST, 103.00 FERT; THENCE NORTH 17 DEGREES 30 MINUTES 38 DECONDS WEST, 103.00 FERT; THENCE NORTH 17 DEGREES 30 MINUTES 38 DECONDS WEST, 103.00 FERT; THENCE NORTH 17 DEGREES 30 MINUTES 02 DEGREES 30 MINUTES 38 MECONDS EAST, 243.16 FERT; THENCE SOUTH 17 DEGREES 30 MINUTES 38 MECONDS EAST, 243.16 FERT; THENCE SOUTH 17 DEGREES 30 MINUTES 38 MECONDS EAST, 243.16 FERT; THENCE SOUTH 17 DEGREES 30 MINUTES 38 MECONDS EAST, 243.16 FERT; THENCE SOUTH 17 DEGREES 30 MINUTES 38 MECONDS EAST, 243.16 FERT; THENCE NORTH 18 TO THE POINT OF THE MORTHERST 1/4 AND A PARCEL 07 THE MORTHERST 1/4 OF THE MORTHERST 1/4 AND A PARCEL 07 THE MORTHERST 1/4 OF THE MORTHERST 1/4 AND A PARCEL 07 THE MORTHERST 1/4 OF THE MORTHERST 1/4 AND A PARCEL 11 HUNDER 3, ON FEBRUARY 16, 1973, AS DOCUMENT NUMBER 2714941.

2673667, A'D SURVEYUR'S APPIDAVIT OF CORRECTION REGISTERED ON SEPTEMBER 5, 1973, AS DOCUMENT NUMBER 2714941.

27717557

RASEMENT APPURTEYAN: TO AND FOR THE BENEFIT OF PARCEL 1, AS SET PORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESIRICTIONS FILED AS DOCUMENT NUMBER (R2)87535, AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, TO AND FILED AND BLANGIE ZLATIN, DATED DECEMBER 26, 1975 AND FILED JANUARY 21, 1/76 AS DOCUMENT NUMBER LR2851682, ALL IN COOK COUNTY, ILLINOIS.

is, with the note accompanying it, fully paid, satisfied, released and discharged.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Corporation.

IN WITNESS WHEREOF, said grantor has caused its corporate serl to be hereto affixed, and has caused

its name to be signed to these presents by its Vice President, and a tested by its

Annt . Secretary, this

day of December A, D, 19 91 20th

the time of the second property 1. : Harvey, Burns 60 126

FIRST NATIONAL BANK IN HARVEY

ABHT , Secretary.

STATE OF ILLINOIS COUNTY OF COOK

the undersigned

, a notary public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lawrence R. Hochberg personally known to me to be the Vice President of FIRST NATIONAL BANK IN HARVEY, a national

banking association, and Barbara A. Barter personally known to me to be the Assit. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument as Vice. President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal this

20th day of December

A. D. 19 91

Made du of Notary Public.

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FIRST NATIONAL BANK IN HARVEY
HAFVEY, ILLINOIS

RELEASE OF MORTGAGE

Property of County Clerk's Office

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