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TAX BILL NO. 20-25-319-011
MORTGAGE SATISFACTION
PIECE

Will Tom Smith & Lueneal Smith

United Penn Bank
8 West Market Street
Wilkes-Barre, PA 18711

Premises: The South Sixty (60) Feet (except the North Thirty (30) feet thereof) of the West Half (1/2) of the North Half (1/2) of Block Twenty One (21) In James Stinson's Subdivision Township of East Grand Crossing, a subdivision of the South West Quarter (1/4) of County Section 25, Town 38 North, Range 14, East of the Third Principal Meridian

Know all Men by these Presents, that John R. Shaner, Vice President of United Penn Bank does hereby certify that a Certain Indenture of Mortgage bearing date, the 4th day of May, Nineteen Hundred and Eighty-Four (19 84) made and executed by

Will Tom Smith & Lueneal Smith to United Penn Bank to secure the payment of the principal sum of Seven thousand Seven Hundred Thirty-two Dollars and 20/100 (\$7,732.20) Dollars and duly recorded in the Department of Records

of the Recorder of Deeds of Cook County in the ~~XXXXXX XXXXXXXX~~ DOCUMENT NO 3393871 &c. on the 13th day of September, Nineteen Hundred and

Eight-Four (19 84), and secured upon premises described above, has been paid and that upon the recording of this instrument the said Mortgage shall be and is hereby forever discharged. The Mortgage has not been assigned except as follows:

In Witness Whereof, the said Corporation has caused its common or corporate seal to be hereunto affixed the 20th day November, A.D. 19 91 Signed, sealed and delivered in the presence of:

John R. Shaner, Vice President

ATTEST:

Kathy A. Nice,

Ass't Secretary

8 West Market Street
Wilkes-Barre, PA 18711

COMMONWEALTH OF PENNSYLVANIA

COUNTY OF LUZERNE

On the 20th day of November, A.D. 19 91, before me, the undersigned officer, personally appeared John R. Shaner, who acknowledged himself to be the Vice President of United Penn Bank, a corporation, and that he as Vice President, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by himself as Vice President.

In Witness Whereof, I have hereunto set my hand

SEAL.

27 SC

[Notary Seal]

Property of Cook County Clerk's Office

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Max J. Sullivan, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to William J. Sullivan, at
1234 N. Lincoln St., who are the owners of record
on Certificate No. 2002267, that a release of
document number 2002267 was presented for
filing on 12 22
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, Max J. Sullivan, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Max J. Sullivan
Affiant

32001373

Subscribed and sworn to before
me by the said Max J. Sullivan
this 2 day of Dec,
19 22.

[Signature]
Notary Public

