

UNOFFICIAL COPY

PREPARED BY  
JOANNE BUCHHOFF  
5250 N. HARLEM AVENUE  
CHICAGO, ILLINOIS 60656

BOX 392

92002817

AND WHEN RECORDED MAIL TO

COLUMBIA NATIONAL BANK  
OF CHICAGO  
5250 N. HARLEM AVENUE  
CHICAGO  
ILLINOIS 60656

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

INDEPENDENCE ONE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 10, 1991  
executed by  
JACOB GEORGE AND ACHIAMMA GEORGE, HUSBAND AND WIFE

to COLUMBIA NATIONAL BANK OF CHICAGO  
a corporation organized under the laws of UNITED STATES OF AMERICA  
and whose principal place of business is 5250 N. HARLEM AVENUE  
CHICAGO, ILLINOIS 60656

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document No. 92002816  
COOK County Records, State of ILLINOIS

described hereinafter as follows  
LOT 7 IN BLOCK 5 IN MEADOW WALK, BEING A RESUBDIVISION OF PART OF  
BLOCKS, 1, 2, 3, 6, 7, 8, 9 AND 10 AND VACATED STREETS IN HOWIE  
IN THE HILLS UNIT 1, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH,  
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAT OF SAID RESUBDIVISION RECORDED SEPTEMBER 24, 1986 AS DOCUMENT  
NUMBER 86435380, IN COOK COUNTY, ILLINOIS. \$13.00  
14666 TRAH 2458 01/03/92 10:32:00  
11007 \* 92-002847  
COOK COUNTY RECORDER

02-19-140-007

92002817

Commonly known as  
1295 SUMAC TRAIL, HOFFMAN ESTATES, ILLINOIS 60195  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

COLUMBIA NATIONAL BANK  
OF CHICAGO

On JUNE 10, 1991 before me, the  
(Date of Execution)

BY THOMAS P. BURKE  
ITS VICE PRESIDENT

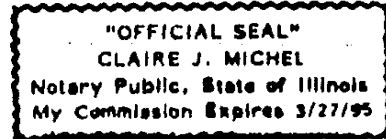
undersigned, a Notary Public in and for said County and State,  
personally appeared THOMAS P. BURKE  
known to me to be the VICE PRESIDENT  
and PETER A. VOLPE

BY PETER A. VOLPE  
ITS ASSISTANT VICE PRESIDENT

known to me to be ASSISTANT VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Karen A. Schmidt  
WITNESS: KAREN A. SCHMIDT

Notary Public \_\_\_\_\_  
County, \_\_\_\_\_



My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 392