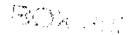
## 92002913



## Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

HELEN DOROTHY, DIVORCED A	NO NOT SINCE REMARRIED	
All the right, title interest, claim or demand whatsoever bearing date the 6TH day of MARCH Recorder's Office in the State of Illinois, in Book Assignment of Rents bearing date the 6TH day of MARCH State of Illinois, in Book of Records, to the premises therein described, situated in the State **IXXUMENT UNIT NO. 11 IN BONNIE BRAE TERBACE CONEFOLIOWING DESCRIBED REAL ESTATE: LOTS SUBDIVISION OF THAT PART OF THE NORTHEAD COOK COUNTY, ILLINOIS, WHICH SURVEY IS A CONECMINUM OWNERSHIP MARK BY PARKWAY BY NO. 6600 AND RECORDED JUNE 20, 1984 AS I UNDIVIDED PERCENTAGE INTEREST IN SAID RETHEREOF AS DEFINED AND SET FORTH IN SAID SURVEY), AND FIRST AMENDMENT (J.CORDED JUCCAMMONLY KNOWN AS 510 FONNIE BRAF FLACE,	of Records, Page RCH , A.D. 19 87 , and records page , as D of Illinois, as follows, to wit: E NO, 87133067 XMINIUM AS DELINEATED ON XMINIUM AS DELINEATED ON XMINIUM AS DELINEATED ON XI 174 OF SECTION 12, TOW I LYING NORTH OF LAKE STE ATTACHED AS EXHIBIT A TOWN AND TEUST COMPANY, AS XXCUMENT NO, 27137094 TXX PAL ESTATE (EXCEPTING THE D DECLARATION OF CONEXMIN RME 20, 1984 AS DXCUMENT	A.D. 19 87 and recorded in the as Document No.**, and a certain ded in the Recorder's Office in the Document No. 87133067  ETHE SURVEY OF THE K.7 IN QUICK'S INSHIP 39 NORTH, RANGE EFT IN RIVER FOREST, THE DECLARATION OF TRUSTEE UNDER TRUST ITHER WITH SAID UNIT'S REFROM ALL THE UNITS 10M OWNERSHIP AND 27137631.
PTN: 15-12-217-035-1012 In testimony whereof, the said Hone Fay inchath hereunto caused its corporate seal to be affixed, an 1871 day of MAICH	nd these present to be signed by i	ts Assistant Vice President of this
	By: Assistant Co President ROBOLLIO COULTAINS By: Assistant Secretary Part Mainin	OL RECORDING \$13.00
STATE OF CALIFORNIA ) ( ss :	÷107	& TRAN 8458 01/03/92 10:44:00 3
COUNTY OF ILOS ANGELES )		Ox
on MARC1   18, 1991 Public in and for said State, personally appeared	beloi	re me, the undersigned, a Notary
Rosal re-Touglass personally known to me (or proved to me on the basis of instrument as	and, Pat Mann I satisfactory evidence) to be the p	persons who e, eculed the within
Assistant Vice Presidentand Home Savings of America, F.A.	d Assistant	Secretary, on behalf of
the corporation therein named, and acknowledged to met by-laws, or a resolution of its board of directors.	that such corporation executed the	within instrument pursuant to its
WITNESS my hand and official soal	/	

Signature America Surra Tiene

(This area for official notarial seal)



## UNOFFICIAL COPY .

Property of Cook County Clerk's Office

E1600 500