

RELEASE DEED

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That INLAND MORTGAGE INVESTMENT CORPORATION, an Illinois Corporation for and in consideration of the sum of One Dollar (\$1.00) in hand paid, and other good and sufficient considerations, does hereby release, convey and quit claim unto Ralph R. Stenzel, divorced, not since remarried, his heirs, legal representatives, successors and assigns all the right, title, interest, claim or demand whatsoever in and to the following described property which it may have acquired through or hereunder a certain Mortgage dated October 24, 1988 and recorded with the Recorder of Deeds, Cook County, Illinois, on October 27, 1988, as Document No. 88496138 and made by Ralph R. Stenzel, divorced, not since remarried as aforesaid to the said Inland Mortgage Investment Corporation, a corporation of Illinois, for the purpose of securing a note in the original principal amount of Three Thousand Five Hundred and 00/100 Dollars, the premises herein being released being situated in the County of Cook, State of Illinois, and described as follows, to wit:

UNIT #326 AS DELINEATED ON THE SURVEY OF THE SOUTH 250 FEET AS MEASURED ALONG THE WEST LINE THEREOF, OF LOT 1 (EXCEPT THE WEST 66 FEET THEREOF, AS MEASURED AT RIGHT ANGLES AND EXCEPTING THAT PART FALLING IN THE FOLLOWING DESCRIBED PARCEL: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 1, 300 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG SAID EAST LINE TO THE SOUTHEAST CORNER THEREOF; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 1, 50 FEET; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE THEREOF, 171.39 FEET; THENCE NORTHEASTERLY 103.40 FEET MORE OR LESS TO THE PLACE OF BEGINNING) IN BLOCK 1 IN HIGGINS ROAD RANCH-ETTES, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR O'HARE GLENLAKE MADE BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE U/T/A DATED 7/11/69 AND KNOWN AS TRUST NO. 1140 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS, AS DOCUMENT NUMBER 23917664; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID SURVEYED PROPERTY (EXCEPTING FROM SAID PROPERTY THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. P.I.N. 12-03-102-097-1079 VOL. 063

together with all the appurtenances and privileges thereunto belonging or appertaining.

Inland Mortgage Investment Corporation also releases and reassigns to Ralph R. Stenzel, divorced, not since remarried aforesaid all the right, title and interest which it has acquired in and to the property hereby released and in and to all the rents, issues and profits of the property hereby released, acquired under and by virtue of that certain Assignment of Rents recorded with the Recorder of Deeds, Cook County, Illinois, on October 27, 1988, as Document No. 88496139.

IN WITNESS WHEREOF, the said INLAND MORTGAGE INVESTMENT CORPORATION has executed this instrument this 12th day of November, 1991.

INLAND MORTGAGE INVESTMENT CORPORATION

92002979

By: [Signature]
Its: Sr. Vice President

ATTEST:

By: [Signature]
Its: Asst. Vice President

DEPT 01 \$13.00
147777 TRAN 2608 01/03/92 10:58:00
46930 + G 4-92-002979
COOK COUNTY RECORDER

STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS.

The foregoing instrument was duly acknowledged before me this 12th day of November, 1991, by Raymond E. Petersen and Gale A. Evans for and on behalf of Inland Mortgage Investment Corporation, an Illinois Corporation.

[Signature]
NOTARY PUBLIC

"OFFICIAL SEAL"
CORINNE M. BENNETT
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 09/11/93

PREPARED BY:
Inland Mortgage Servicing Corp.
2901 Butterfield Rd.
Oak Brook, IL 60521

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S/273146