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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR CLYDE FEDERAL SAVINGS ASSOCIATION FORMERLY KNOWN AS: CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION 92092036

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JEFFREY W. SPOLARICH, A BACHELOR

DEPT-01 RECORDING 142222 IRAN 4891 01/20/92 16:37:00 #13627 B 8-92-102036 COOK COUNTY RECORDER \$25.50

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage deed bearing date the 23rd day of DECEMBER A D 19 87 and recorded in the Recorder's office of COOK

County, in the State of Illinois, in Book -- of Records, on page -- as Document No 87677126 and a certain Assignment of Rents bearing date the -- day of --

A D 19 -- and recorded in the Recorder's office of -- County, in the State of Illinois, in Book -- of Records, on page -- as Document No --

to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

THE LEGAL DESCRIPTION OF THE PREMISES HEREBY MORTGAGED IS CONTAINED IN RIDER ATTACHED HERETO AND HEREBY MADE A PART HEREOF.

UNIT NO. 1-3-L-8-2 AT WILLOW POND AT BAR HARBOUR CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED PROPERTY:

WILLOW POND AT BAR HARBOUR, BEING A SUBLIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 4, 1986 AND KNOWN AS TRUST NUMBER 068928-06, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON DECEMBER 4, 1987 AS DOCUMENT NUMBER 87,643,830 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OF RECORD IN COOK COUNTY, ILLINOIS.

IN TESTIMONY WHEREOF, the said CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Chief Financial Officer and attested by its Assistant Secretary, this 9th day of JULY A D 19 91

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

By Robert W. Ropa Chief Financial Officer Attest Joyce D. Shevchuk Assistant Secretary

STATE OF ILLINOIS)) COUNTY OF COOK))

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth



GIVEN under my hand and notarial seal, the day and year first above written

Handwritten signatures and numbers at the bottom of the page.

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BOX _____

Release of Mortgage
BY CORPORATION

TO

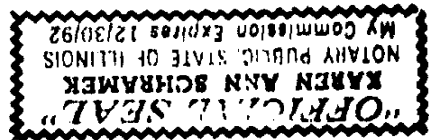
Property of Cook County Clerk's Office

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Mail To

1030909
JAMES M. GUTHRIE
ATTORNEY AT LAW
105 S. ROSELLE RD.
SCHAUMBURG, IL 60193



I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the CLYDE FEDERAL SAVINGS ASSOCIATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

JOYCE D. SHEVCHUK
Assistant Secretary
Chief Notarial Officer
ROBERT W. BOBA

By: [Signature]
Attest: [Signature]

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

IN TESTIMONY WHEREOF, the said CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Chief Notarial Officer, and attested by its Assistant Secretary, this 9th day of July, A.D. 19 91

PIN: 07-24-360-045-1004, 07-24-368-199-1004

General Counsel
7222 W. Cermak Rd.
North Riverside, Illinois 60546

This Instrument was Prepared By:

PROPERTY ADDRESS: 1305 PENNWOOD COURT, SCHAMBURG, ILLINOIS 60193

and for other good and valuable considerations, the receipt whereof is hereby confessed, that the corporation existing under the laws of the United States of America, for and in consideration of one dollar, convey, release and quit-claim unto

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION (FORMERLY KNOWN AS ASSOCIATION)

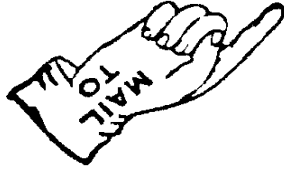
Trustee all then by these presents, that the RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR CLYDE FEDERAL SAVINGS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

45.50
37.00
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JAMES M. GUTHRIE
ATTORNEY AT LAW
108 S ROSELLE RD
SCHAMBERG, IL 60193



Property of Cook County Clerk's Office

BOX _____

Release of Mortgage
BY CORPORATION

TO _____