

RELEASE OF MORTGAGE TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#6666 TRAN 8465 01/03/92 12:09:00
#1089 # *-91-003414
COOK COUNTY RECORDER
DEPT-01 RECORDING \$0.00
T#6666 TRAN 8486 01/03/92 12:07:00
#1303 # *-92-003414
Above Sp. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the _____
GIBRALTAR SAVINGS A CALIFORNIA CORPORATION

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ELBERT S. STEGALL III AND NANCY T. STEGALL, HIS WIFE
(NAME AND ADDRESS)
P-A. 767 QUAIL RUN, INEVERNESS, ILLINOIS 60010

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 15th day of FEBRUARY 1984, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 2697570, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 5 IN ARTHUR T. MC INTOSH AND COMPANY'S FALKIRK OF INVERNESS, A SUBDIVISION OF PART OF SECTIONS 20 AND 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 02-29-205-009

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said GIBRALTAR SAVINGS has caused these presents to be signed by its Asst. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 13th day of April, 1989. 23.50

GIBRALTAR SAVINGS, A CALIFORNIA CORPORATION
By: Thelma P. Hicks Asst. Vice President
Attest: Thelma P. Hicks Assistant Secretary

This instrument was prepared by SHAWMUT FIRST MORTGAGE CORP., 12377 Merit Dr., #600 Dallas, TX 75251
(NAME AND ADDRESS)

92003414

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Elbert Steha
767 Quail Run
Inverness, IL 60067



I, Stella Duran, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ARUNA CHAND personally known to me to be the Asst. Vice President of the GIBRA HAR SAVINGS, a CALIFORNIA CORP., a corporation, and THELMA P. HICKS, personally known to me to be the Assistant Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 13th day of April, 1989

Stella Duran
NOTARY PUBLIC

STATE OF CALIFORNIA
COUNTY OF VENTURA
SS:

4100026