

Data ID: 353  
Loan No: 01572049  
Borrower: EDWIN H. CHIN

UNOFFICIAL COPY

ASSIGNMENT OF  
SECURITY INSTRUMENT

02203476

Date: JUNE 25, 1991

Owner and Holder of Security Instrument ("Holder"):  
ACCUBANC MORTGAGE CORPORATION

Assignee:

Federal Home Loan Mortgage Corporation

DEPT-01 RECORDING  
T#6666 TRAN 2475 01/03/91 12:44:00 \$13.00  
#1153 \$ \*-91-003476  
COOK COUNTY RECORDER  
DEPT-01 RECORDING  
T#6666 TRAN 2486 01/03/92 12:34:00 \$0.00  
#1368 \$ \*-92-003476  
COOK COUNTY RECORDER

Security Instrument is described as follows:

Date: June 13, 1991  
Original Amount: \$ 112,000.00  
Borrower: EDWIN H. CHIN, SINGLE, NEVER MARRIED, AND CYNTHIA T. MALDONADO AND EDWIN MALDONADO, HER HUSBAND, (SIGNING SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS)  
Lender: ACCUBANC MORTGAGE CORPORATION  
Deed of Trust (Mortgage Recorded or Filed on June 25, 1991 as Instrument/Document No. 91-308080 in Book \_\_\_\_\_ Page \_\_\_\_\_ of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

LOT THIRTEEN (13) IN NILES MANOR HIGHLANDS, BEING A PART OF SUBDIVISION OF LOT SIX (6), IN WHITE'S SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER AND PART OF THE NORTH WEST QUARTER OF SECTION NINETEEN (19), TOWNSHIP FORTY-ONE (41) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #: 10-19-119-083

ACCUBANC MORTGAGE CORPORATION  
12377 Merit Dr., Suite 600  
PO Box 809089  
Dallas, Texas 75380

-92-003476

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

ACCUBANC MORTGAGE CORPORATION

By: [Signature]  
Its: JAN B. HAMRICK, VICE PRESIDENT

CORPORATION  
ACKNOWLEDGMENT

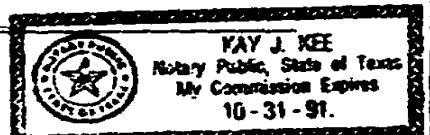
State of TEXAS  
County of DALLAS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared JAN B. HAMRICK, VICE PRESIDENT known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 25TH day of JUNE, 19 91.

My commission expires: \_\_\_\_\_

[Signature]  
Notary Public in and for



\$13.00  
E

UNOFFICIAL COPY

041000000 10-07-07  
10-07-07

Property of Cook County Clerk's Office

0200 0076

AGTAS 10-07-07

