

PREPARED BY

BRIAN HELLGETH  
2045 S. ARLINGTON HEIGHTS RD.-STE.103  
ARLINGTON HEIGHTS, ILLINOIS 60005

UNOFFICIAL COPY

MAIL TO

AND WHEN RECORDED MAIL TO

BRIAN FINANCIAL SERVICES, INC.

2045 S. ARLINGTON HEIGHTS RD.-STE.103  
ARLINGTON HEIGHTS  
ILLINOIS 60005

DEPT-01 RECORDING \$23.50  
143333 TRAN 6164 01/03/92 13:12:00  
48925 C \*-92-003694  
COOK COUNTY RECORDER

92003694

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN #281-0340

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST AMERICAN MORTGAGE CORPORATION  
4604 DUNDAS DRIVE, GREENSBORO, NORTH CAROLINA 27407  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 26, 1991  
executed by  
JEFFREY SEMENEK AND LAURA SEMENEK, HUSBAND AND WIFE

to BRIAN FINANCIAL SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2045 S. ARLINGTON HEIGHTS RD.-STE.103  
ARLINGTON HEIGHTS, ILLINOIS 60005

and recorded in Book/Volume No.  
COOK

page(s)

County Records, State of ILLINOIS

as Document #

92003693

92003694

described hereinafter as follows:  
LOT 4 IN BLOCK 4 IN MOORE'S ADDITION TO SCHILLER PARK, A SUBDIVISION  
OF THAT PART OF THE SOUTH 489.1 FEET OF THE NORTH SECTION OF ROBINSON'S  
RESERVE LYING WEST OF RIVER ROAD (EXCEPT THE SOUTH 155 FEET OF THE WEST  
300 FEET THEREOF) IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-15-103-018

Commonly known as:

4429 NORTH WESLEY TERRACE, SCHILLER PARK, ILLINOIS 60176

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

BRIAN FINANCIAL SERVICES, INC.

On DECEMBER 26, 1991 before me, the  
(Date of Execution)

BY: RONALD J. LoSASSO  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared RONALD J. LoSASSO  
known to me to be the PRESIDENT  
and BRIAN M. HELLGETH  
known to me to be ASST. VICE PRESIDENT

BY: BRIAN M. HELLGETH  
ITS: ASST. VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public

County, COOK

My Commission Expires

"OFFICIAL SEAL"  
LAURA POLASIAK  
Notary Public, State of Illinois  
My Commission Expires 5-2-95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

11-1-01

Property of Cook County Clerk's Office

11-1-01

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